

2.45pm
9/4/14

NOMINATION PAPER

Election to the House of the People
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the -----
----- Parliamentary constituency.

Candidate's name ----- father's / mother's/husband's
name ----- His postal address -----

His name is entered at S. No ----- in Part No ----- of the electoral
roll for ----- *(Assembly constituency comprised within) -----
----- Parliamentary constituency.

My name is ----- and it is entered at S.N. -----
----- in Part No. ----- of the electoral rolls for -----

*(Assembly constituency comprised within) ----- Parliamentary
constituency.

Date:- ----- (Signature of proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the -----
41 BOLPUR ----- Parliamentary Constituency.

Candidate's name SANJIB MALIK ----- father's / mother's/husband's
name Anil Chandra Malik His postal address vill-Bhotora, P.O. Rameswarapur,
P.S.- Guwarap, Dist-Hooghly, Pin-712152, West Bengal

His name is entered at S. No 419 ----- in Part No 71 ----- of the electoral roll
for 197 Dhaniakhali ----- *(Assembly constituency comprised within) 28 Hooghly
----- Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in
the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sl No	Name of Component Assembly Constituency	Elector roll No of proposer		Full name	Signature	Date
		Part No. of the Electoral Roll	S. No. in that part			
1	2	3	4	5	6	7
1.	286 Bolpur	21	397	Sanat Hembram	Sanat Hembram	9/4/14
2.	286 Bolpur	14	15	Raghurath Marddi	Raghurath Marddi	9/4/14
3.	286 Bolpur	14	752	Badi Tudu	Badi Tudu	9/4/14
4.	286 Bolpur	14	920	Ganesh Murmu	Ganesh Murmu	9/4/14
5.	288 Lohpur	20	181	Shibshan Murmu	Shibshan Murmu	9/4/14
6.	288 Lohpur	19	564	Subal Murmu	Subal Murmu	9/4/14
7.	286 Bolpur	14	756	Sukumar Tudu	Sukumar Tudu	9/4/14
8.	286 Bolpur	14	758	Mithun Tudu	Mithun Tudu	9/4/14
9.	286 Bolpur	14	952	Baburam Saren	Baburam Saren	9/4/14
10.	288 Lohpur	20	331	Shibprasad Hembram	Shibprasad Hembram	9/4/14

N.B. There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 30 years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up this election by the.....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the Jharkhand Disom.....party, which is a registered- unrecognised political party/~~that I am contesting this election as an independent candidate.~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i) CUP & SAUCER.....(ii) CUP & SAUCER.....

(iii) CUP & SAUCER.....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being

chosen to fill the seat in the House of the People.

*I further declare that I am a member of the BAGDI **Caste/tribe which is a scheduled ***caste/tribe of the State of W.B. in relation to Hogbly (area) in that State.

I also declare that I have not been, and shall not be ****nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date. 09/04/14

Samjib Malik
(Signature of Candidate).

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words: not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA
(To be filled by the candidate)

Whether the candidate—
(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

Yes/No.

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos. NO
- (ii) Police station(s) NO District(s) NO State(s) NO
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NO
- (iv) Date(s) of conviction(s) NO
- (v) Court(s) which convicted the candidate NO
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NO
- (vii) Date(s) of release from prison NO
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No

- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....NO.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....NO.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....NO.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal.....NO.....
- (b) Nature of order(s) passed.....NO.....

Place:.....

Samjib Malik
(Signature of Candidate).

Date: 09/04/14

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 20/H.P./2014/RO

This nomination was delivered to me at my office at 2-45 pm (hour) on 9-4-14 (date) by the *candidate/proposer.

Date: 9-4-14

*Score out the word not applicable



Vincent
Returning Officer.
RETURNING OFFICER
41-BOLPUR (SC) P.C.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows:—

Date:.....

Returning Officer.



380
8.4.2014



पश्चिम बंगाल WEST BENGAL

Notary Public in Hooghly

16AA 534440

ANNEXURE - 12
(CHAPTER V, PARA 5,7,2)
MINISTRY OF LAW AND JUSTICE
(Legislative Department)
NOTIFICATION
New Delhi, the 1st August, 2012

S.O. 1732 (E) - In exercise of the powers conferred by section 169 of the Representation of the People Act, 1951 (43 of 1951), the Central Government, after consulting the Election Commission, hereby makes the following rules further to amend the Conduct of Election Rules, 1961, namely :-

- (1) These rules may be called the Conduct of Elections (Amendment) Rules, 2012.
- (2) They shall come into force on the date of their publication in the official Gazette.
2. In the Conduct of Election Rules, 1961, for Form 26 and the entries relating thereto, the following Form and entries shall be substituted, namely:-

"FORM 26"
(See Rule 4A)]



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Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Parliament (name of the House) from 41 Bolpur constituency (Name of the constituency)

PART - A

I, SANJIB MALIK, S/o. Anil Chandra Malik, aged 30 years, resident of Vill - Bhotor, P.O. - Rameswarpur, P.S. - Gurap, Dist - Hooghly, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under.

- 1) I am a candidate set up by Jharkhand Disom (**Name of the political party) / **am contesting as an Independent candidate (** strike out whichever is not applicable).
- 2) My name is enrolled in Hooghly (Name of the constituency and the State), at Serial No. 419 in Part No. 71.
- 3) My contact telephone number(s) is / are 9088191198 and my e-mail id (if any) is NIL, my social media accounts (if any) are NIL.

Details of Permanent Account Number (PAN) and status of filling of Income tax returns:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income / shown in Income Tax Return (in Rs.)
1	Self	N.A.	N.A.	N.A.
2	Spouse	N.A.	N.A.	N.A.
3	Dependent 1	N.A.	N.A.	N.A.
4	Dependent 2	N.A.	N.A.	N.A.
5	Dependent 3	N.A.	N.A.	N.A.

5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

Sl. No.	Offence	Description
A	Case / first information report no./nos. together with complete details of concerned Policed Station / District / State	N.A
B	Section(s) of the concerned Act (s) and short description of the offence(s) for which charged	N.A
C	Name of the Court, case no. and date of order taking cognizance	N.A
D	Court(s) which framed the charge(s)	N.A
E	Date(s) on which the charge(s) was / were framed	N.A
F	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	N.A

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

Sl. No.	Offence	Description
A	Name of the court, Case no. and date of order taking cognizance :	N.A.
B	The details of cases where the court has taken cognizance, Section(s) of the Act(s)	N.A.

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	and description of the offence(s) for which cognizance taken	
C	Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s) :	N.A.

6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnished the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

Sl. No.	Offence	Description
A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
B	Name of the court, Case no. and date (s) of order (s) :	N.A.
C	Punishment imposed	N.A.
D	Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal	N.A.

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit / investment, the details including serial number, Amount, Date of Deposit, the Scheme, Name of Bank / Institution and Branch are to be given.
3. Value of Bonds / Shara / Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependant here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.
5. Details including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand	11000	N.A	N.A	N.A	N.A
ii	Details of deposits in bank accounts (FD Rs. Term Deposits and all other types of deposits including saving accounts),	A/c. No. 1167000 100109033 PNB Bhastara Gurap Hooghly	N.A	N.A	N.A	N.A
	Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	NIL	N.A	N.A	N.A	N.A
iii	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and other and the amount.	NIL	N.A	N.A	N.A	N.A
iv	Details of investment in NSS, Postal Savings,	NIL	N.A	N.A	N.A	N.A

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	Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.					
v	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	NIL	N.A	N.A	N.A	N.A
vi	Motor Vehicles / Aircrafts / Yachts / Ships (details of make, Registration No. etc. year of purchase and amount).	NIL	N.A	N.A	N.A	N.A
vii	Jewellery, bullion and valuable thing (give details of weight and value).	NIL	N.A	N.A	N.A	N.A
viii	Any other assets such as value of Claims / interest	NIL	N.A	N.A	N.A	N.A
ix	Gross Total Value	11000	N.A	N.A	N.A	N.A

B. Details of Immovable assets:

(Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Agricultural land Location (s) Survey number (s)	NIL	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	NIL	N.A	N.A	N.A	N.A
	Where inherited proper (yes or no)	No	N.A	N.A	N.A	N.A
	Date of purchase in case of self acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of land (in case of purchase) at the time of purchase	NIL	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development construction etc.	NIL	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
ii	Non- Agricultural land Location (s) Survey number (s)	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A
	Where inherited proper (yes or no)	No	N.A	N.A	N.A	N.A
	Date of purchase in case of self acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of land (in case of	N.A	N.A	N.A	N.A	N.A

	purchase) at the time of purchase					
	Any Investment on the land by way of development construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
iii	Commercial Building (including apartment) Location (s) Survey number (s)	NIL	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A
	Built up area (total measurement in sq. ft.)	NIL	N.A	N.A	N.A	N.A
	Where inherited proper (yes or no)	No	N.A	N.A	N.A	N.A
	Date of purchase in case of self acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development construction etc.	NIL	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
iv	Residential Building (including apartment) Location (s) Survey number (s)	NIL	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A
	Built up area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A
	Where inherited proper (yes or no)	No	N.A	N.A	N.A	N.A
	Date of purchase in case of self acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development construction etc.	NIL	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
v	Others (such as interest in property)	NIL	N.A	N.A	N.A	N.A
vi	Total of Current Market Value of (i) to (v) above	N.A	N.A	N.A	N.A	N.A

8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

Sl.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
-----	-------------	------	--------	------------	------------	------------

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No.				1	2	3
i	Loan or dues to Bank / Financial Institution (s) Name of Bank or Financial Institution, Amount outstanding Nature of loan	NIL	N.A	N.A	N.A	N.A
	Loan or dues to any individuals / Entity other than mentioned above Name (s) Amount outstanding Nature of loan	NIL	N.A	N.A	N.A	N.A
	Any other liability	NIL	N.A	N.A	N.A	N.A
	Grand total of liabilities	NIL	N.A	N.A	N.A	N.A
ii	Government dues: Dues to departments dealing with government accommodation	NIL	N.A	N.A	N.A	N.A
	Dues to departments dealing with supply of water.	NIL	N.A	N.A	N.A	N.A
	Dues to departments dealing with supply of electricity.	NIL	N.A	N.A	N.A	N.A
	Dues to departments dealing with supply of telephone / mobiles.	NIL	N.A	N.A	N.A	N.A
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	N.A	N.A	N.A	N.A
	Income Tax dues	N.A	N.A	N.A	N.A	N.A
	Wealth Tax dues	N.A	N.A	N.A	N.A	N.A
	Service Tax dues	N.A	N.A	N.A	N.A	N.A
	Municipal / Property tax dues	N.A	N.A	N.A	N.A	N.A
	Sales Tax dues	N.A	N.A	N.A	N.A	N.A
	Any other dues	N.A	N.A	N.A	N.A	N.A
iii	Grand Total of all Govtment dues	N.A	N.A	N.A	N.A	N.A
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	N.A	N.A	N.A	N.A

A) Details of profession or occupation :

a) Self - Unemployed

b) Spouse - Unemployed

My educational qualification is as under :

H.S. West Bengal Board of Higher Secondary Education - 2005

(Give details of highest School / University Education mentioning the full form of the certificate / diploma / degree course)

(Name of the School / College / University and the year in which the course was completed).

Bhastara Janjaswar High School

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PART - B

II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

1	Name of the candidate	SANJIB MALIK				
2	Full postal address	Vill – Bhotor, P.O. – Rameswarpur, P.S. – Gurap, Dist – Hooghly				
3	Number and name of the constituency and state	41 Bolpur W.B.				
4	Name of the Political party which set up the candidate (otherwise write 'Independent')	Jharkhan Disom Party				
5	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	NIL				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL				
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) at section 8 of Representation of the People Act, 1951	NIL				
7	PAN of	Year for which last income tax return filed		Total income shown		
	(a) Candidate	N.A	N.A	N.A		
	(b) Spouse	N.A	N.A	N.A		
	(c) Dependent	N.A	N.A	N.A		
8	Details of assets and liabilities in Rupees :					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total value)	NIL	N.A	N.A	N.A	N.A
B	Immovable Assets	NIL	N.A	N.A	N.A	N.A
i	Purchase price of self-acquired immovable property	NIL	N.A	N.A	N.A	N.A
ii	Development/ construction cost of immovable property after purchase (if applicable)	NIL	N.A	N.A	N.A	N.A
iii	Approximate current Market price of	NIL	N.A	N.A	N.A	N.A
	a) Self acquired assets (total value)	NIL	N.A	N.A	N.A	N.A
	b) Inherited assets (total value)	NIL	N.A	N.A	N.A	N.A
9	Liabilities					
i	Government dues (total)	NIL	N.A	N.A	N.A	N.A
ii	Loans from Bank, Financial Institutions and others (Total)	NIL	N.A	N.A	N.A	N.A
10	Liabilities that are under dispute					
i	Government dues (total)	NIL	N.A	N.A	N.A	N.A
ii	Loans from Bank, Financial Institutions and others (Total)	NIL	N.A	N.A	N.A	N.A
11	Highest educational qualification (Give details of highest School / University Education mentioning the full form of the					

certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed)					
H.S.	2005	WBBSE	NIL	NIL	NIL

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 above of Part A and B above;
- b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9, and 10 of Part B above.

Verified at Chinsurah Court this the 8th day of April, 2014



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SOLEMNLY AFFIRM
DECLARED BEFORE ME

Pijush Kanti Sengupta
NOTARY

Sanjit Malik

Deponent
Identified by me

Pamela Harvey
Advocate
Regd. No. MB 38/81

Note:

1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All column should be filled up and no column to be left blank, if there is no information to furnish in respect of any item, either NIL or Not applicable as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and nearly.

[F No. H-11019(6)/2012-Leg/1] Dr. Sanjay Singh, Addl. Secy.

Note : The principal rules were published vide notification number S.O.859 dated the 15th April, 1961 and last amended vide notifications

- 1) Number S.O.728(E) dated the 8th May, 2007
- 2) Number S.O.425(E) dated the 23rd February, 2011