

25/40 ASL PC/2014 RO
2:45 PM, 17.4.2014
D.L.R. NO. AS2424
Page No. 9 dt. 17.4.2014

FORM 2A
(See Rule 4)

NOMINATION PAPER

40 Asansol PC Election to the House of the People

(Strike off Part I or Part II below whichever is not applicable)

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the.....

Parliamentary constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address.....

His name is entered at Sl. No..... in Part No..... of the electoral roll
for..... * (Assembly constituency comprised
within)..... Parliamentary constituency.

My name is..... and it is entered at Sl. No..... in
Part No..... of the electoral roll for..... * (Assembly
constituency comprised within)..... Parliamentary constituency.

Date

(Signature of the Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
40, Asansol PC Parliamentary Constituency.

Candidate's name MD REYAZUDDIN

Father's / mother's / husband's name LATE MD RAZZAQUE

His postal address Railbar, OK, Road, P.S.-Asansol (N)
Dist. Burdwan, 713302
 His name is entered at Sl. No. 324 in Part No. 103 of the electoral roll for 281 Asansol Uttar A/c * (Assembly constituency comprised within) 40, Asansol P.C. Parliamentary constituency.

We declare that we are the electors of the above Parliamentary Constituency and our names are entered the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the Proposers and their signatures :-

Sl. No	Name of Component Assembly Constituency	Elector roll No. of Proposer		Full Name	Signature	Date
		Part no of Electoral Roll	Sl. No. In that Part			
1	2	3	4	5	6	7
1	281	114	308	MD SHAHEEN IQBAL	mdshaheen iqbal	
2	281	92	925	KAMRAN AHMED	Kamran Ahmed	
3	281	107	1041	TABREZ ALAM	Tabrez Alam	
4	278	84	754	AFZAL KHAN	AFZAL KHAN	
5	282	82	654	MD ARSHAD MUMTAZ	Md. Arshad Mumtaz	
6	281	104	717	MD AZAD	Md. Azad	
7	281	104	267	MD AZAD	MD AZAD	
8	281	169	1015	SARFRAZ KHAN	SARFRAZ KHAN	
9	281	100	1067	MD SHABAN KHAN	md shaban khan	
10	281	131	75	MD ASLAM KHAN	MD Aslam Khan	

N.B. :- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 46 years of age;

[Strike out b (i) or b (ii) below whichever is not applicable]

(b) (i) that I am set up this election by the Indian union muslim league party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the INDIAN UNION MUSLIM LEAGUE party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) LADDER (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the.....X.....**Caste/tribe which is a scheduled ***caste/tribe of the State of.....X.....in relation to.....X.....(area) in that State.

I also declare that I have not been, and shall not be****nominated as a candidate at the present general election/ the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 17.4.14

Md. Reza Uddin
(Signature of Candidate).

*Score out the words "Assembly Constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.-A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

Whether the candidate-

(i) has been convicted-

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or NO Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more..... NO Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First Information Report No./Nos..... NO

(ii) Police Station(s)..... NO District(s)..... NO State(s)..... NO

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....

(iv) Date(s) of conviction(s)..... NO

(v) Court(s) which convicted the candidate..... NO

(vi) Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s) NO

(vii) Date(s) of release from prison..... NO

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... NO Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed..... NO

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NO

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NO

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-

(a) Date(s) of disposal..... NO

(b) Nature of order(s) passed..... NO

Place:

A Sansol

Date:

12/4/2014

Md. Rezauddin
(Signature of Candidate)

Part IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 25/40 ASLPC/2014 RO

This nomination was delivered to me at my office at..... 2.45 PM...... (hour) on 17.4.2014 (date) by
the *candidate/proposer. 17-4-14

Returning Officer
40, Asansol Parliamentary Constituency
&
Additional District Magistrate, Asansol

Date..... 17.4.2014

Part V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows:-

Date.....

Returning Officer.

SI NO 54/16



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

R 412173



Before the Notary Public at Asansol Court.

A F F I D A V I T

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to the House Parliament from Asansol Constitutency.



I, MD.REYAZUDDIN, Son of MD.RAZZAQUE, aged about 46 years, resident of O.K.Road, Asansol, P.O.Asansol-2, P.S.Asansol(North), Dist.Burdwan, West Bengal, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

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1. I am a candidate set up by Indian Union Muslim League am contesting as an independent candidate.
2. My name is enrolled in Asansol West Bengal (Name of the Constituency and the State), at Serial No.324 in Part No. 103.
3. My contact telephone number is 9735127294 and my e-mail id (if any) is Reyaz hazab Asansol a. G Mail.com my social media accounts (if any) are N.A.
4. Details of Permanent Account Number (PAN) and status of filling of Income Tax return :

Sl.No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total Income shown in Income-Tax return (in Rupees)
1.	Self	BGGPR9613B	NO	NO
2.	Spouse	NO	NO	NO
3.	Dependent-1	NO	NO	NO
4.	Dependent-2	NO	NO	NO
5.	Dependent-3	NO	NO	NO

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the dependent is accused of any such offence(s) he shall furnish the following information :-

- i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

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a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District/State	NO
b) Section(s) of the concerned Act(s) and short description of the Offences(s) for which charged	NO
c) Name of the Court Case No. and date of order taking cognizance	NO
d) Court(s) which framed the charge(s)	NO
e) Date(s) on which the charge(s) was/were framed	NO
f) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NO

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

a) Name of the Court Case No. and date of order taking cognizance	NO
b) The details of cases where the court has taken cognizance section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NO
c) Details of Appeal(s)/Application(s) for revision (if any filed against the above order(s))	NO

6. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

a) The details of cases Section(s) of the concerned Act(s) and description of the Offence(s) for which convicted	NO
Name of the Court(s), Case No. and date(s) of order(s)	NO
b) Punishment imposed	NO
c) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	NO

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets :-

Note:1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note:3 Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5 Details including amount is to be given separately in respect of each investment.

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Sl.No.	Description	Self	Spouse	Dependent-1	Depe.-2	Depe.-3
i)	Cash in hand	01,32,000/-	NO	NO	NO	NO
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including savings accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and Others and the amount.	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company & the amount.	NIL	NIL	NIL	NIL	NIL
v)	Personal Loans/ advance given to any person or entity including firm, company, Trust, etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles/ Airerafts/Yachts/ Ships (Details of Make registration number etc. year of purchase & amount)	NIL	NIL	NIL	NIL	NIL

Sl.No.	Description	Self	Spouse	Dependent-1	Depe.-2	Depe.-3
vii)	Jewellery, bullion and valuable thing(s) (give details of weight & value)	NIL	NIL	NIL	NIL	NIL
Viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO
ix)	Gross Total Value	01,32,000/-	NIL	NIL	NIL	NIL

B. Details of Immovable Assets:

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2 Each land or building or apartment should be mentioned separately in this format.

Sl.No.	Description	Self	Spouse	Dependent-1	Depe.-2	Depe.-3
i)	Agricultural land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NA	NO	NO	NO	NO

Sl.No.	Description	Self	Spouse	Dependent-1	Depe.-2	Depe.-3
1)	Cost of Land(in case of purchase) at the time of purchase.	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction, etc.	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO

Sl.No.	Description	Self	Spouse	Dependent-1	Depe.-2	Depe.-3
ii)	Non-Agricultural Land: Location(s) Survey Nos.	NO	NO	NO	NO	NO
	Area (Total measurement in Sq.ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No.)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase at the time of purchase)	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction, etc.	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO
iii)	Commercial Buildings (including apartments) Location(s)-Survey Nos.	NO	NO	NO	NO	NO
	Area (Total measurement in sq.ft.)	NO	NO	NO	NO	NO
	Build-up Area (total measurement in Sq.ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No.)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO

Sl.No.	Description	Self	Spouse	Dependent-1	Depe.-2	Depe.-3
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO
iv)	Residential Buildings (including apartments): Location(s)- Survey Nos.	NO	ONE HOUSE	NO	NO	NO
	Area (Total measurement in sq.ft.)	NO	720 Sq.ft.	NO	NO	NO
	Build-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or NO.)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO
Sl.No.	Description	Self	Spouse	Dependent-1	Depe.-2	Depe.-3
iv)	Cost of property (in case of purchase) at the time of purchase.	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction, etc.	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO
v)	Others (such as interest in property)	NO	NO	NO	NO	NO
vi)	Total of current market value of (i) to (v) above.	NO	NO	NO	NO	NO

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8. I give herein below the details of liabilities/dues to public financial institutions and Governemtn.

(Note: Please give separate details of name of bank,Instition, entity or individual and amount before each item)

Sl.No.	Description	Self	Spouse	Dependent-1	Depe.-2	Depe.-3
i)	Loan or dues to Bank/Financial institution(s). Name of the Bank or financial institution. Amount outstanding Nature of Loan.	NO	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO
	Any other Liability	NO	NO	NO	NO	NO
	Grand total of liabilities	NO	NO	NO	NO	NO
ii)	Government dues:- Dues to department dealing with government accommodation	NO	NO	NO	NO	NO
	Dues to department dealing with supply of water	NO	NO	NO	NO	NO
	Dues to department dealing with supply of electricity	NO	NO	NO	NO	NO
	Dues to department dealing with supply of telephones/ mobiles	NO	NO	NO	NO	NO
	Dues to department dealing with government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO

Sl.No.	Description	Self	Spouse	Dependent-1	Depe.-2	Depe.-3
ii)	Income tax dues	NO	NO	NO	NO	NO
	Wealth tax dues	NO	NO	NO	NO	NO
	Service tax dues	NO	NO	NO	NO	NO
	Municipality/ Property Tax dues	NO	NO	NO	NO	NO
	Sales Tax dues	NO	NO	NO	NO	NO
	Any other dues	NO	NO	NO	NO	NO
iii)	Grand total of all Government dues	NO	NO	NO	NO	NO
iv)	Whether any other liabilities are in dispute, if so, ment- ion the amount inve- lved and the autho- rity before which it is pending.	NO	NO	NO	NO	NO
9. Details of profession or occupation : a) Self : Business b) Spouse : NO 10. My education qualification is as under :- <i>Md. Reza Uddin</i> Higher Secondary, Jharkhand, India, 1987						
PART-'B'						
11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OR PART-A :-						
1.	Name of the Candidate	MD. REYAZUDDIN				
2.	Full Postal address	O.K. Road, Asansol, P.O. Asansol-2, P.S. Asansol (North), Dist. Burdwan, W.B.				
3.	Number and name of the Constituency & State	40 Asansol				
4.	Name of the Political party which set up the	Indian Union Muslim League.				

5. (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		NIL
(ii) Total number of pending cases where the court(s) have taken cognizance other than the cases mentioned in item (i) above		NIL
6. Total Number of cases in which convicted and sentenced to imprisonment for one year or more except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951.		NIL
7.	PAN Year for which last Income Tax return filed	Total income shown
a) Candidate	BGGPR9613B	NA
b) Spouse	NO	NO
c) Dependents	NO	NO
8. Details of Assets and Liabilities in Rupees :-		
Sl.No.	Description	Self Spouse Dependent-1 Depe-2 Depe.-3
A	Moveable Assets	NIL NIL NIL NIL NIL
B	Immovable Asset	NIL NIL NIL NIL NIL
i)	Purchase price of self-acquired immovable property	NO NO NO NO NO
ii)	Development/Construction cost of immovable property after purchase (if applicable)	NO NO NO NO NO
iii)	Approximate Current market price of	NO NO NO NO NO
a)	self-acquired assets (Total Value)(b)inherited assets(Total Value)	NO NO NO NO NO

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Sl.No.	Description	Self	Spouse	Dependent-1	Depe.-2	Depe.-3
9.	Liabilities	NO	NO	NO	NO	NO
i)	Government dues (Total)	NO	NO	NO	NO	NO
ii)	Loans from Bank, Financial Institutions & others (Total)	NO	NO	NO	NO	NO
10.	Liabilities that are under dispute	NO	NO	NO	NO	NO
i)	Government dues (Total)	NO	NO	NO	NO	NO
ii)	Loans from Bank Financial Institutions and others (Total)	NO	NO	NO	NO	NO

10. Highest Educational Qualification: Higher Secondary, Jharkhand
in the year (Xerox Copy) 1982.

Mid R. Sec.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A and B above

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- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Asansol on this the 17th day of April, 2014.

Identified by me :

Dona Shankar Jaiswars.
Advocate

Md. Reyazuddin
Deponent

Md. Reyazuddin
NOTARY PUBLIC
REGD. NO. 831/2014
Date: 17/4/14