

28/40 ASL PC/2014 RO
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Del M. A. 52424
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FORM 2A
(See Rule 4)
NOMINATION PAPER

Election to the House of the People

(Strike off Part I or Part II below whichever is not applicable)

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the.....

Parliamentary constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address.....

His name is entered at Sl. No..... in Part No..... of the electoral roll
for * (Assembly constituency comprised
within)..... Parliamentary constituency.

My name is..... and it is entered at Sl. No..... in
Part No..... of the electoral roll for * (Assembly
constituency comprised within)..... Parliamentary constituency.

ate (Signature of the Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

hereby nominate as candidate for election to the House of the People from the
40 ASANSOL Parliamentary Constituency.

andidate's name MOHAMMAD MUSTAQIM

ar's / mother's / husband's name MOHAMMAD NISAR AHMAD

His postal address LEFT BANK COLONY, KALYANESHWARI, SALANPUR,
DIST. - BURDWAN.

His name is entered at Sl. No. 244 627 in Part No 33 of the electoral roll for 241, JAMUI, BIHAR * (Assembly constituency comprised within) JAMUI Parliamentary constituency.

We declare that we are the electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures in token of subscribing to this nomination:-

Particulars of the Proposers and their signatures :-

Sl. No	Name of Component Assembly Constituency	Elector roll No. of Proposer		Full Name	Signature	Date
		Part no of Electoral Roll	Sl. No. In that Part			
1	2	3	4	5	6	
1	281 ASANSOL UTTAR	127	4	MD. SIKANDAR	<i>MD. Sikandar</i>	17.0
2	282 KULTI	63	333	IMTIYAZ MOHAMMAD	<i>MD. Imtiyaz</i>	17.4
3	282 KULTI	62	696	UTPAL SARKAR	<i>Utpal Sarkar</i>	17.6
4	282 KULTI	68	991	MD. SHAHJAN SHAH	<i>MD. Shahzad. Moh.</i>	17.6
5	281 ASANSOL UTTAR	163	836	ABHIK SAHA	<i>Abhik Saha.</i>	17.4
6	281 ASANSOL UTTAR	25	3	MAMTEYAZ KHAN	<i>Mamteyaz</i>	17/5
7	282 KULTI	166	141	GULAM RABBANI	<i>Gulam. Rabbani</i>	17/6
8	282 KULTI	96	5	HAIDER ALI ALI SEKH	<i>Haider Ali</i>	17/6
9	282 KULTI	87	355	BINOD SHARMA	<i>Binod Sharma</i>	17/6
10	281 ASANSOL UTTAR	239	260	ATAYKUNAR VERMA	<i>Ataykunwar Verma</i>	17/6

N.B. :- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 39 years of age;

[Strike out b (i) or b (ii) below whichever is not applicable]

(b) (i) that I am set up this election by the GARIBAD AADMI party, which is recognised

National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the GAREEB AADMI party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) BREAD (ii) WHISTLE (iii)

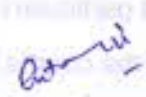
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the.....**Caste/tribe which is a scheduled ***caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be****nominated as a candidate at the present general election/ the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date.....


(Signature of Candidate).

*Score out the words "Assembly Constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.-A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

Whether the candidate-

(i) has been convicted-

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or NA Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more NA Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First Information Report No./Nos. NA

(ii) Police Station(s) NA District(s) NA State(s) NA

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA

(iv) Date(s) of conviction(s) NA

(v) Court(s) which convicted the candidate NA

(vi) Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s) NA

(vii) Date(s) of release from prison NA

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed NA

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NA

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-

(a) Date(s) of disposal NA

(b) Nature of order(s) passed NA

Place:

(Signature of Candidate)

Date:

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पश्चिम बंगाल WEST BENGAL

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Form-26
(See Rule 4 A)

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to Lok Sabha (House of the People) (Name of the House) from 40 ASANSOL Constituency (Name of the Constituency)

Part-A

I, MOHAMMAD MUSTAQIM, son of MOHAMMAD NISAR AHMAD, Aged 39 years, resident of C/O AMIR KHAN , LEFT BANK COLONY, KALYANESHWARY, SALANPUR, BURDWAN (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under



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(1) I am a candidate set up by GAREEB AADMI PARTY (Name of the political party)/
~~am contesting as an Independent candidate.~~

** Strike out whichever is not applicable)

(2) My name is enrolled in 241 JAMUI, BIHAR, Serial No. – 627 Part No. – 33.,

(3) My Contact telephone number (s) is /are **7699991392** and email ID (if any) is
mustaqimbhai@gmail.com and my social media accounts (if any) are NIL.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

SL No.	Names	PAN	The financial year for which the last Income Tax return has been filed.	Total income shows in Income Tax return (in Rs.)
1.	MOHAMMAD MUSTAQIM	AJZPM5306P	NIL	NIL
2.	Spouse- Shahnaz Perween	BSWPP1505L	NIL	NIL
3.	Dependent 1.	NIL	NIL	NIL
4.	Dependent 2.	NIL	NIL	NIL
5.	Dependent 3.	NIL	NIL	NIL

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case (s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case / First Information Report No: / Nos. together with complete details of concerned Police Station / District /State.	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was / were framed	NIL
(f)	Whether all or any of the proceedings(s) have been stayed y any Court(s) of competent jurisdiction.	NIL



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- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above):-

(a)	Name of the Court(s), Case No. and date(s) of order(s) taking cognizance.	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

(6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in subsection (3), of section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case (s) I have been convicted and sentences to imprisonment by a court of law :-

Sl. No.	Offence	Description.
(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NIL
(c)	Punishment imposed.	NIL
(d)	Whether any appeal was/has been filed against the convicted order. If so, details and the present status of the appeal.	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 : In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.

Note : 3 : Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.



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Note : 4 : Dependent here has the same meaning as assigned in explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note : 5 : Details including amount is to be given separately in respect of each investment.

SI NO.	Description	Self: Mohammad Mustaqim	Spouse: Shahnaz Parveen	Dependent -1:	Dependent - 2:	Dependent -3:
(i)	Cash in hand	12,600.00	1,600.00	NIL	NIL	NIL
(ii)	Details of Deposit in, Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with financial Institutions Non-Banking financial Companies and Cooperative Societies and the amount in each such deposit.	State Bank of India : Account No: 31137298524 Balance : 40,000.00	NIL	NIL	NIL	NIL
(iii)	Details of investment in bonds debentures/ shares and units in companies/ mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and	NIL	NIL	NIL	NIL	NIL

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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	20gms Rs. 58,885/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/ interest (T.V, Refrigerator & mobile)	Rs.85,000.00	NIL	NIL	NIL	NIL
(ix)	Gross total Value	1,83,885.00	NIL	NIL	NIL	NIL

B. Details of Immovable Assets :

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2. Each land or building or apartment should be mentioned separately in this format.

Sl No.	Description	Self: Mohammad Mustaqim	Spouse Shahnaz Parween	Dependent -1:	Dependent -2:	Dependent -3:
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of Self- acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL



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(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of Self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase at the time of purchase)	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial buildings (including apartments) Location(s) Survey numbers)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL



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	Any investment on the property by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	Residential buildings (including apartments) Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/ No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
(iv)	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL



(8) I give herein below the details of liabilities/ dues to public financial institutions, Local Bodies and government.

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

SI No.	Description	Self: Mohammad Mustaqim	Spouse : Shahnaz Parween	Dependent - 1:	Dependent -2:	Dependent -3:
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan.	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities.	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues : Dues to departments dealing with government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water.	NIL	NIL	NIL	NIL	NIL



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	Dues to department dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues of department dealing with supply of telephones/ mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/ Property Tax dues.	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues.	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand Total of all Government dues.	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

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(9) Details of Profession or occupation
Self BUSINESS.
Spouse NIL

(10) My educational qualification is as under : Master of Technology, JRN University – 1998.

(Give details of Higher School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1.	Name of the Candidates	MOHAMMAD MUSTAQIM		
2.	Full Postal Address.	C/O AMIR KHAN , LEFT BANK COLONY, KALYANESHWARY, SALANPUR, BURDWAN		
3.	Number and name of the constituency and State	40 ASANSOL, West Bengal.		
4.	Name of the political party which set up the candidate (otherwise write "Independent")	GAREEB AADMI PARTY		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	NIL		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	NIL		
6	Total Number of cases in which convicted and sentenced to Imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951.	NIL		
7		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate MOHAMMAD MUSTAQIM	AJZPM5306P	NIL	NIL
	(b) Spouse- Shahnaz Perween	BSWPP1505L	NIL	NIL
	(c) Dependents	NIL	NIL	NIL



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8	Details Assets and Liabilities in Rupees :					
SI. No.	Description	Self: Mohammad Mustaqim	Spouse Shahnaz Parween	Dependent -1:	Dependent -2:	Dependent -3:
A	Moveable Assets (Total Value)	NIL	NIL	NIL	NIL	NIL
B	Immovable Assets	NIL	NIL	NIL	NIL	NIL
(i)	Purchase price self acquired of immovable property (Total Value)	NIL	NIL	NIL	NIL	NIL
(ii)	Development/Constr uction cost of immovable property	NIL	NIL	NIL	NIL	NIL
(iii)	Approximate Current market price of Assets (Total Value)	NIL	NIL	NIL	NIL	NIL
	a)Self acquired assets (Total value)	NIL	NIL	NIL	NIL	NIL
	b) Inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL
9	Liabilities					
(i)	Government dues (total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL

10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from bank, financial Institutes and other (Total)	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification : Master of Technology, JRN University – 1998. (Give details of Higher School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)					



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing materials has been concealed there from. I further declare that

There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part -A and B above.

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 Part B Above.

Verified at ASANSOL this the 19th day of April, 2014.

Jadab Chandra Das
Advocate.

E-NB-WB-1326/81

Chandra

DEPONENT

Identified by me and signed in my presence.



Jointly Affirmed & declared on
Oath before me on 19/04/2014
[Signature]
NOTARY BAKERJEE
NOTARY Regd. No. 13/2007
Court of W.B. Assam Court

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