

19/40 AS&P/2014 RO  
12:35 PM 17.4.2014

FORM 2A  
(See Rule 4)  
NOMINATION PAPER

40-ASANSOL PARLIAMENTARY CONSTITUENCY Election to the House of the People

(Strike off Part I or Part II below whichever is not applicable)

Per no. AS21424  
Page no 1 dt. 12.4.14

**Part I**

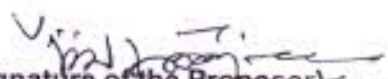
(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the 40-ASANSOL  
Parliamentary constituency.

Candidate's name DOLA SEN  
Father's/mother's/husband's name LATE RAMAL SEN  
His postal address ARBAN APARTMENTS, BLOCK-A, FLAT NO. 2, GROUND FLOOR, TEGHARIA  
MANDAL PARA, TEGHARIA, RAJARHAT, P.S. BAGULATI, PIN. 700157  
His name is entered at Sl. No. 875 in Part No. 20 of the electoral roll  
for III-RAJARHAT GIDEALPUR ASSEMBLY CONSTITUENCY \* (Assembly constituency comprised  
within) 16 DUM DUM Parliamentary constituency.

My name is UJJWAL CHATTERJEE and it is entered at Sl. No. 520 in  
Part No. 286 of the electoral roll for 280, ASANSOL DAKSHIN \* (Assembly  
constituency comprised within) 40-ASANSOL Parliamentary constituency.

Date 17/4/14

  
(Signature of the Proposer)

**PART II**

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the  
Parliamentary Constituency.

Candidate's name  
Father's / mother's / husband's name

His postal address .....

His name is entered at Sl. No. .... in Part No. .... of the electoral roll for ..... \* (Assembly constituency comprised within) ..... Parliamentary constituency.

We declare that we are the electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

*Particulars of the Proposers and their signatures :-*

| Sl. No | Name of Component Assembly Constituency | Elector roll No. of Proposer |                      | Full Name | Signature | Date |
|--------|-----------------------------------------|------------------------------|----------------------|-----------|-----------|------|
|        |                                         | Part no of Electoral Roll    | Sl. No. in that Part |           |           |      |
| 1      | 2                                       | 3                            | 4                    | 5         | 6         | 7    |
| 1      |                                         |                              |                      |           |           |      |
| 2      |                                         |                              |                      |           |           |      |
| 3      |                                         |                              |                      |           |           |      |
| 4      |                                         |                              |                      |           |           |      |
| 5      |                                         |                              |                      |           |           |      |
| 6      |                                         |                              |                      |           |           |      |
| 7      |                                         |                              |                      |           |           |      |
| 8      |                                         |                              |                      |           |           |      |
| 9      |                                         |                              |                      |           |           |      |
| 10     |                                         |                              |                      |           |           |      |

**N.B. :-** There should be ten electors of the constituency as proposers.

### **PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed ..... 47 ..... years of age;

[Strike out b (i) or b (ii) below whichever is not applicable]

(b) (i) that I am set up this election by the ALL INDIA TRINAMOL CONGRESS ..... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

### PART IIIA

(To be filled by the candidate)

Whether the candidate-

(i) has been convicted-

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or ..... No ..... Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more..... No ..... Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First Information Report No./Nos..... NOT APPLICABLE .....

(ii) Police Station(s)..... NOT APPLICABLE ..... District(s)..... NOT APPLICABLE ..... State(s)..... NOT APPLICABLE .....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... NOT APPLICABLE .....

(iv) Date(s) of conviction(s)..... NOT APPLICABLE .....

(v) Court(s) which convicted the candidate..... NOT APPLICABLE .....

(vi) Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s) .....  
..... NOT APPLICABLE .....

(vii) Date(s) of release from prison..... NOT APPLICABLE .....

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... No ..... Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed..... NOT APPLICABLE .....

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... NOT APPLICABLE .....

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NOT APPLICABLE .....

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-

(a) Date(s) of disposal..... NOT APPLICABLE .....

(b) Nature of order(s) passed..... NOT APPLICABLE .....

Serial

This  
the

Date

I ha  
the

Date

Place:

(Signature of Candidate)

Date:

OR

(b) (ii) that I am set up at this election by the .....party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i).....(ii).....(iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in.....ENGLISH..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled \*\*\*caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be\*\*\*\*nominated as a candidate at the present general election/ the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date.....

(Signature of Candidate).

\*Score out the words "Assembly Constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\*Score out this paragraph, if not applicable.

\*\*\*Score out the words not applicable.

\*\*\*\*Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.-A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

Sl.No. 22/14



पश्चिम बंगाल WEST BENGAL

72AA 906833



"FROM 26"

(See Rule 4A)



4 APR 2014

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to the **LOKSABHA** (name of the House) from **40-ASANSOL** **PARLIAMENTARY** constituency (Name of the constituency)

PART - A

I **DOLA SEN** \*\*sen/daughter/wife of **LATE RAMAL SEN**

Aged 47 years, resident of **ARPAN APARTMENTS, BLOCK-A, FLAT NO. - 2, GROUND FLOOR, TEGHARIA MONDAL PARA, TEGHARIA, P.O. - RAJARHAT, P.S. - BAGUIATI, PIN-700 157** (mention full postal address), a candidate at the above election, do hereby

solemnly affirm and state on oath as under :-

(1) I am a candidate set up by **ALL INDIA TRINAMOOLCONGRESS** ~~\*\* (name of the political party) /~~  
~~\*\* am contesting as an independent candidate~~ (\*\* strike out whichever is not applicable)

(2) My name is enrolled in **117-RAJARHAT-GOPALPUR ASSEMBLY CONSTITUENCY, WEST BENGAL** (Name of the constituency and the State), at Serial No. 875 in Part No. 20

(3) My contact telephone number(s) is/are **9830361241** and my e-mail id (if any) is **NIL** my social media accounts (if any) are **NIL**

**NIL**

**NIL**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

| Sl. No. | Names           | PAN        | The financial year for which the last Income-Tax return has been filed. | Total Income shown in Income-Tax return (in Rupees) |
|---------|-----------------|------------|-------------------------------------------------------------------------|-----------------------------------------------------|
| 1       | Self - DOLA SEN | DICPS4998J | NIL                                                                     | NIL                                                 |
| 2       | Spouse NIL      | NIL        | NIL                                                                     | NIL                                                 |
| 3       | Dependent-1 NIL | NIL        | NIL                                                                     | NIL                                                 |
| 4       | Dependent-2 NIL | NIL        | NIL                                                                     | NIL                                                 |
| 5       | Dependent-3 NIL | NIL        | NIL                                                                     | NIL                                                 |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|     |                                                                                                                      |     |
|-----|----------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station / District / State | NIL |
| (b) | Section(s) of the concerned Act (s) and short description of the offence(s) for which charged                        | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance :                                                    | NIL |
| (d) | Court(s) which framed the charge(s)                                                                                  | NIL |
| (e) | Date(s) on which the charge(s) was/were framed                                                                       | NIL |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction                   | NIL |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :

|     |                                                                                                                                                 |     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Name of the Court Case No. and date of order taking cognizance.                                                                                 | NIL |
| (b) | The details of cases where the court has taken cognizance section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)                                                      | NIL |

(5) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or Sub-section (2), or covered in Sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

|     |                                                                                                                           |     |
|-----|---------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted            | NIL |
|     | Name of the Court(s) Case No. and date(s) of order(s) :                                                                   | NIL |
| (b) | Punishment imposed                                                                                                        | NIL |
| (c) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal : | NIL |

(7) That I give herein below the details of the assets (movable and immovable) of myself, my spouse and all dependents :

#### A. Details of movable assets :

- Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2 In case of deposit / Investment, the details including Serial Number, Amount date of deposit, the scheme Name of the Bank/Institution and Branch are to be given.
- Note : 3 value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951
- Note : 5 Details including amount is to be given separately in respect of each investment

| Sl. No. | Description                                                                                                                                                                                                                                                 | Self                                                                           | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------|-------------|-------------|-------------|
| (i)     | Cash in hand                                                                                                                                                                                                                                                | Rs. 5,000/-                                                                    | NIL    | NIL         | NIL         | NIL         |
| (ii)    | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including savings accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit. | Rs. 31828/-<br>STATE<br>BANK OF<br>INDIA<br>VIVEKA-<br>NANDA<br>ROAD<br>BRANCH | NIL    | NIL         | NIL         | NIL         |

| Sl. No. | Description                                                                                                                                                     | Self                                                            | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------|-------------|-------------|-------------|
| (iii)   | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.                                                | NIL                                                             | NIL    | NIL         | NIL         | NIL         |
| (iv)    | Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | Rs. 231851.34<br>Sbllife<br>SBI, VIVE-KANANDA<br>ROAD<br>BRANCH | NIL    | NIL         | NIL         | NIL         |
| (v)     | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount                      | NIL                                                             | NIL    | NIL         | NIL         | NIL         |
| (vi)    | Motor Vehicles/Aircrafts/Yachts/ Ships (Details of make, registration number etc. year of purchase and amount)                                                  | NIL                                                             | NIL    | NIL         | NIL         | NIL         |
| (vii)   | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                                     | NIL                                                             | NIL    | NIL         | NIL         | NIL         |
| (viii)  | Any other assets such as value of claims/interest                                                                                                               | NIL                                                             | NIL    | NIL         | NIL         | NIL         |
| (ix)    | Gross Total Value                                                                                                                                               | Rs. 268679.34                                                   | NIL    | NIL         | NIL         | NIL         |

#### B. Details of Immovable Assets :

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format

| Sl. No. | Description                                                | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i)     | Agricultural Land Location(s) Survey number(s)             | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Area (total measurement in acres)                          | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Whether inherited property (Yes or No)                     | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Date of purchase in case of self-acquired property         | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Cost of Land (In case of purchase) at the time of purchase | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Any investment on the land by way of construction etc.     | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Approximate current market value                           | NIL  | NIL    | NIL         | NIL         | NIL         |
| (ii)    | Non-Agricultural Land : Location(s) Survey number(s)       | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Area (Total measurement in sq.ft.)                         | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Whether inherited property (Yes or No.)                    | NIL  | NIL    | NIL         | NIL         | NIL         |

| Sl. No. | Description                                                                 | Self                                                                                                                   | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------|-------------|-------------|-------------|
| (ii)    | Date of purchase in case of self-acquired property                          | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Cost of Land (in case of purchase) at the time of purchase                  | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Any investment on the land by way of development, construction, etc.        | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Approximate current market value                                            | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
| (iii)   | Commercial Buildings (including apartments)-Location(s)-Survey number(s)    | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Area (Total measurement in sq. ft.)                                         | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Build-up Area (total measurement in Sq.ft.)                                 | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Whether inherited property (Yes or No)                                      | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Date of purchase in case of self-acquired property                          | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Cost of property (in case of purchase) at the time of purchase              | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Any investment on the property by way of development, construction etc.     | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Approximate current market value                                            | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
| (iv)    | Residential Buildings (including apartments) : Location(s)-Survey Number(s) | ARPAN APARTMENTS BLOCK-A FLAT NO.-2 GROUND FLOOR TEGHARIA MANDAL PARA TEGHARIA P.S.-BAGUIATI R.S.-RAJARHAT PIN-700 157 | NIL    | NIL         | NIL         | NIL         |
|         | Area (Total measurement in sq.ft.)                                          | 400 Sq.ft.                                                                                                             | NIL    | NIL         | NIL         | NIL         |
|         | Build-up Area (total measurement in sq. ft.)                                | 400 Sq.ft.                                                                                                             | NIL    | NIL         | NIL         | NIL         |
|         | Whether inherited property (Yes or No)                                      | YES                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Date of purchase in case of self-acquired property                          | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Cost property (in case of purchase) at the time of purchase                 | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Any investment on the land by way of development, construction, etc.        | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Approximate current market value                                            | Rs. 4,00,000/-                                                                                                         | NIL    | NIL         | NIL         | NIL         |
| (v)     | Others (such as interest in property)                                       | NIL                                                                                                                    | NIL    | NIL         | NIL         | NIL         |
| (vi)    | Total of current market value of (i) to (v) above                           | Rs. 4,00,000/-                                                                                                         | NIL    | NIL         | NIL         | NIL         |

(8) I give herein below the details of liabilities/dues to public financial institutions and government.

(Note : please give separate details of name of bank, institutions, entity or individual and amount before each item)

| Sl. No. | Description                                                                                                                   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i)     | Loan or dues to Bank/financial institutions(s). Name of the Bank or financial institution. Amount outstanding Nature of Loan  | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan         | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Any other liability                                                                                                           | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Grand total of liabilities                                                                                                    | NIL  | NIL    | NIL         | NIL         | NIL         |
| (ii)    | Government dues :- Dues to department dealing with government accommodation                                                   | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Dues to department dealing with supply of water                                                                               | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Dues to department dealing with supply of electricity                                                                         | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Dues to department dealing with supply of telephones/mobiles                                                                  | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Dues to department dealing with government transport (including aircrafts and helicopters)                                    | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Income tax dues                                                                                                               | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Wealth tax dues                                                                                                               | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Service tax dues                                                                                                              | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Municipal/Property Tax dues                                                                                                   | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Sales Tax dues                                                                                                                | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Any other dues                                                                                                                | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Grand total of all Government dues                                                                                            | NIL  | NIL    | NIL         | NIL         | NIL         |
| (iv)    | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL  | NIL    | NIL         | NIL         | NIL         |

(9) Details of profession or occupation :

(a) Self : **POLITICAL WORKER**

(b) Spouse : **NIL**

(10) My educational qualification is as under :-

**B.Sc. ( MATHEMATICS ) CALCUTTA UNIVERSITY, 1990**

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed)

# PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

|   |                                                                                                                                                                                                                      |                                                                                                                                                 |                                             |                    |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|
| 1 | Name of the Candidate                                                                                                                                                                                                | DOLA SEN                                                                                                                                        |                                             |                    |
| 2 | Full postal address                                                                                                                                                                                                  | ARPAN APARTMENTS, BLOCK-A,<br>FLAT NO. - 2, GROUND FLOOR,<br>TEGHARIA MONDAL PARA,<br>TEGHARIA, P.O. - RAJARHAT,<br>P.S.- BAGUIATI, PIN-700 157 |                                             |                    |
| 3 | Number and name of the constituency and State                                                                                                                                                                        | 117- RAJARHAT GOPALPUR ASSEMBLY<br>CONSTITUENCY, WEST BENGAL                                                                                    |                                             |                    |
| 4 | Name of the political party which set up the candidate (otherwise write "Independent")                                                                                                                               | ALL INDIA TRINAMOOLO CONGRESS                                                                                                                   |                                             |                    |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                        | NIL                                                                                                                                             |                                             |                    |
|   | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                                                                                       | NIL                                                                                                                                             |                                             |                    |
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | NIL                                                                                                                                             |                                             |                    |
| 7 | PAN                                                                                                                                                                                                                  |                                                                                                                                                 | Year for which last Income Tax return filed | Total income shown |
|   | (a) Candidate <b>DOLA SEN</b>                                                                                                                                                                                        | <b>DICPS4998J</b>                                                                                                                               | <b>NIL</b>                                  | <b>NIL</b>         |
|   | (b) Spouse <b>NIL</b>                                                                                                                                                                                                | <b>NIL</b>                                                                                                                                      | <b>NIL</b>                                  | <b>NIL</b>         |
|   | (c) Dependents <b>NIL</b>                                                                                                                                                                                            | <b>NIL</b>                                                                                                                                      | <b>NIL</b>                                  | <b>NIL</b>         |

## 8 Details of Assets and Liabilities in Rupees

| Sl. No. | Description                                                                          | Self           | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--------------------------------------------------------------------------------------|----------------|--------|-------------|-------------|-------------|
| A       | Moveable Assets (Total Value)                                                        | Rs.2,68,679.34 | NIL    | NIL         | NIL         | NIL         |
| B       | Immovable Asset                                                                      | Rs. 4,00,000/- | NIL    | NIL         | NIL         | NIL         |
| I       | Purchase Price of self-acquired immovable property                                   | NIL            | NIL    | NIL         | NIL         | NIL         |
| II      | Development / Construction cost of immovable property after purchase (if applicable) | NIL            | NIL    | NIL         | NIL         | NIL         |

| Sl. No. | Description                                                                                                                                                                                                                                                                                                  | Self           | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-------------|-------------|-------------|
|         | III Approximate Current market price of                                                                                                                                                                                                                                                                      | NIL            | NIL    | NIL         | NIL         | NIL         |
|         | (a) self-acquired assets (Total Value)                                                                                                                                                                                                                                                                       | NIL            | NIL    | NIL         | NIL         | NIL         |
|         | (b) inherited assets (Total Value)                                                                                                                                                                                                                                                                           | Rs. 4,00,000/- | NIL    | NIL         | NIL         | NIL         |
| 9       | Liabilities                                                                                                                                                                                                                                                                                                  | NIL            | NIL    | NIL         | NIL         | NIL         |
|         | i Government dues (Total)                                                                                                                                                                                                                                                                                    | NIL            | NIL    | NIL         | NIL         | NIL         |
|         | ii Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                | NIL            | NIL    | NIL         | NIL         | NIL         |
| 10      | Liabilities that are under dispute                                                                                                                                                                                                                                                                           | NIL            | NIL    | NIL         | NIL         | NIL         |
|         | i Government dues (Total)                                                                                                                                                                                                                                                                                    | NIL            | NIL    | NIL         | NIL         | NIL         |
|         | ii Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                | NIL            | NIL    | NIL         | NIL         | NIL         |
| 11      | Highest educational qualification : <i>B.Sc. (MATHEMATICS); CALCUTTA UNIVERSITY 1990</i><br>(Give details of highest School / University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed) |                |        |             |             |             |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A and B above :

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **ASANSOL** this the **14TH** Day of **APRIL**, 2014.

*Identified by me*  
*Receipt by*  
*Advocate*

*[Signature]*  
 DEPARTMENT OF JUDICIAL MANPOWER  
 JUDGE  
 No-13/2014  
 Asansol Court

*[Signature]*  
**DEPONENT**