

07/HOASLPE/2014 RO
12.35 PM. 16.4.2014

FORM 2A
(See Rule 4)

NOMINATION PAPER

40. Asansol (West Bengal)

Election to the House of the People

(Strike off Part I or Part II below whichever is not applicable)

DCLM - AS21424
Page No. 208.14.4.14

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the 40. Asansol
Parliamentary constituency.

Candidate's name BABUL SUPRIYA BARAL
Father's/mother's/husband's name SUNIL CHANDRA BARAL
His postal address 13/54, ORCHID TOWERS, YAMUNA NAGAR,
LOKHANDWALA, ANDHERI (W), MUMBAI-400053
His name is entered at Sl. No. 828 in Part No. 133 of the electoral roll
for 165, JORASANKO ASSEMBLY CONSTITUENCY (Assembly constituency comprised
within) 24, NORTH KOLKATA Parliamentary constituency.

My name is Subrata Kumar Ghant. and it is entered at Sl. No. 133 in
Part No. 36 of the electoral roll for 281, Asansol North (Uttar) (Assembly
constituency comprised within) 40, Asansol Parliamentary constituency.

Date 16.4.2014

Subrata Kumar Ghant.
(Signature of the Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
Parliamentary Constituency.

Candidate's name N/A
Father's / mother's / husband's name N/A

His postal address

His name is entered at Sl. No. in Part No. of the electoral roll for * (Assembly constituency comprised within) Parliamentary constituency.

We declare that we are the electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the Proposers and their signatures :-

Sl. No	Name of Component Assembly Constituency	Elector roll No. of Proposer		Full Name	Signature	Date
		Part no of Electoral Roll	Sl. No. In that Part			
1	2	3	4	5	6	7
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

N.B. :- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 43 years of age;

[Strick out b (i) or b (ii) below whichever is not applicable]

(b) (i) that I am set up this election by the BHARTIYA JANATA PARTY party, which is recognized National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) (ii) (iii)

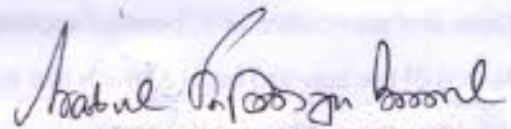
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the **Caste/tribe which is a scheduled ***caste/tribe of the State of in relation to (area) in that State.

I also declare that I have not been, and shall not be****nominated as a candidate at the present general election/ the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 16.4.14


(Signature of Candidate).

a.k.a BABUL SUPRIYO

*Score out the words "Assembly Constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B. -A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

Whether the candidate-

(i) has been convicted-

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or No Yes/No

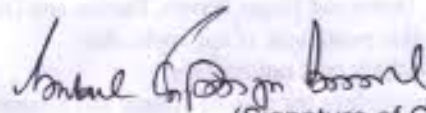
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more..... No Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First Information Report No./Nos.....
- (ii) Police Station(s)..... District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate..... N/A
- (vi) Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s)
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... No Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal.....
- (b) Nature of order(s) passed.....

Place: Aurangabad

Date: 16.4.14


(Signature of Candidate)

a.k.a BABUL SUPRIYO

Sl.No. 68/14



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

78AA 887609

BEFORE THE NOTARY PUBLIC AT ASANSOL COURT
AFFIDAVIT



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for Election to the LOK SABHA (name of the House) from 40, Asansol Constituency (name of the Constituency).

PART-A

I, BABUL SUPRIYA BARAL S/O SRI SUNIL CHANDRA BARAL, aged -44 years, resident of B/54, ORCHID TOWERS, Yamuna Nagar, Andheri(W), Mumbai-400053, (mention full postal address) a candidate at the above Election, do here by solemnly affirm and state, on oath as under :-

- 1) I, am a candidate set up by BHARATIYA JANATA PARTY (Name of the political Party)
- 2) My name is enrolled in 165, Jorasanko Assembly Constituency (Name of the Constituency and the State), at Serial No.- 828 in part No.- 133
- 3) My Contact telephone number(s) are 09920033330, 0982133330 and my e-mail id (if any) is babulsupriya @ gmail.com my social media account if any are BABUL SUPRIYA(FB) @ SUPRIYA BABUL (Twitter).



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CONTD...P/2

Babul Supriya Baral

4) Details of permanent Account number (PAN) and status of filing of Income Tax return:

Sl. no.	Names	PAN No.	The financial yr. For which the last Income Tax return has been filed	Total income Shown in income tax return (in Rupees.)
1.	Self BABUL SUPRIYA BARAL	ADZPB6584E	2012-13	Rs.7,44,950.00
2.	Spouse SUCHISMITA RIA BARAL (NEE Datta)	AEOPB5229G	2012-13	NIL
3.	Dependant no.-1, SHARMILE BABUL BARAL	NIL	NIL	NIL
4.	Dependant no.-2, NIL	N/A	N/A	N/A
5.	Dependant no.-3, NIL	N/A	N/A	N/A

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent Jurisdiction.

If the Deponent is accused of any such offence(s) he shall furnish the following information's:-

i) The following case(s) is/ are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

a)	Case/ First information report no./Nos. together with complete details of concerned Police Station/District/State.	N/A
b).	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
c).	Name of the Court Case No, and date Of order taking cognizance	N/A
d)	Court(s) which framed the charge(s)	N/A
e).	Date(s) on which the charge(s) was/ were framed	N/A
f)..	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent Jurisdiction	N/A

ii) The following case(s) is/ are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item (i) above]:-

a)	Name of the Court Case No and date of order taking Cognizance.	N/A
b).	The details of cases where the Court has taken cognizance section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	N/A
c).	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order (s).	N/A



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6. I have not been convicted of an offence(s) [other than any offence(s) referred to in Sub-section (1) or Sub-section (2), or covered in Sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information's. In the following case(s), I have been convicted and sentenced to imprisonment by a Court of law.

a)	The details of case Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N/A
	Name of the Court(s), case(s) No. and date(s) of order(s)	N/A
b).	Punishment imposed	N/A
c).	Whether any appeal was /has been filed against the conviction order. If so, details and the status of the appeal..	N/A

7. That I give herein below the details of the assets (moveable and immoveable etc.) of myself, my spouse and all dependents.

A. DETAILS OF MOVEABLE ASSETS:

Note:1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2 In case of deposit/investment, the details including serial no., amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note:3 Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4 Dependent here has the same meaning as assigned in Explanation (V) under section 75(A) of representation of the People Act, 1951.

Antul Kishore Basmal



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e:5 Details including amount is to be given separately in respect of each investment.

Sl. no	Description	Self	Spouse	Dependent-1	Dept.-2 N/A	Dept-3 N/A
1)	Cash in hand	Rs.1,02,340.00	3,70,157.00	Nil		
ii)	Details of deposit in Bank accounts (FDRs, term deposit and all other types of deposits including saving accounts) deposits with financial institutions, non-banking financial companies and cooperative societies and the amount in each such deposit.	i)The ShamraoVithal Co-op.BankLtd. Andheri(W)TDR No.FDL/41047,Dt.of Deposit-26/9/2013 Rs.2,00,000/- ii)The ShamraoVithal Co-op.BankLtd. Andheri(W)TDR No.FDL/41046,Dt.of Deposit-26/9/2013 Rs.2,00,000/- iii)Indus Ind Bank Lower bareil(W) Mumbai, TDR No.300710146235 Dt.of Deposit-1/10/2013 Rs.5,00,000/- iv)Indus Ind Bank Lower bareil(W) Mumbai, TDR Dt.of Deposit-1/11/2013 Rs.3,00,000/- V) DEV Credit Bank,Andheri(W) lokhandbala, TDR Dt.of Deposit-27/9/2013 Rs.3,00,000/- vi)HDFC Bank,Indralok , lokhandbala, TDR Dt.of Deposit-15/3/2014 Rs.3,00,000/-	Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil	NA NA NA NA NA NA	NA NA NA NA NA NA



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vii) Axis Bank,
Andheri(W)
lokhandbala, TDR
,Dt.of Deposit-
13/3/2014
Rs.3,00,000/-

Nil

TDR
Axis Bank
Rs.9,00,000/-

NA

NA

viii) Bank of Baroda,
Andheri(W)
lokhandbala, TDR No.-
2013/BB-516261
,Dt.of Deposit-
9/11/2013
Rs.5,00,000/-

Nil

Nil

NA

NA

ix) Bank of Baroda,
Andheri(W), RD, no.-
03800300035302,
Dt.of Deposit-
11/2/2012
Rs.1,50,000/-

Nil

Nil

NA

NA

x) Savings bank A/c
Axis Bank, amount
Rs.5,26,829/-

Nil

Rs.60,295/-

NA

NA

xi) Bank of
Baroda, SBA/c
Rs.505643/-

Nil

Nil

NA

NA

xii) HDFC SBAC, amt.
Rs.37,950/-

Nil

Nil

NA

NA

xiii) Indus Ind Bank SB
A/c
Rs. 10,000/-

Nil

Nil

NA

NA

xiv) The Shamrao
Vithal Co-op. Bank Ltd
Sb A/c
Rs. 18,095/-

Nil

Nil

NA

NA



Antul K. B. B. B.

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	Details of investment in Bonds, Debentures/shares and units in companies/mutual Funds and others and the amount. i) ICICI Bank-Eq(49) Rs. 54,880/- ii) ICICI M.F. (Atcost) Rs. 42,000/- iii) UTI M.F. (At Cost) Rs. 1,20,000/- iv) Bank of Baroda- ULIP Rs. 83,800/- v) NAHI Cap Gain Bonds Rs. 9,00,000/- Vi) Mastkar Auto Rs. 25,000/- Vii) Tata teli Dep. Rs. 1,000/- Viii) Samhrao Vithal Co-op Bank Ltd- Equity Rs. 48,750/-	Nil	Nil	NA	NA
iv)	Details of investment in NSS, Postal savings, Insurance policies and investment in any financial instrument in post office or insurance company and the amount. PPF-Post office Andheri H.O. A/c no-5335, Dt.16/12/04, Rs. 5,17,012/- LICI, Rs. 1,50,928/-	Nil	PPF-BOB Andheri (W). A/c no-6851, Dt.21/7/08, Rs. 4,61,134/-	NA	NA



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Antone Engineering Bureau

Personal loans/advance given to any person or entity including firm company. Trust etc. and other receivables from debtors and the amount.

Suchitra Pal-
47,000/-
Poddar & Ashish
parking-
2,25,000/-

Nil

Nil

NA

NA

vi) Motor vehicles/Aircrafts/Yachts/Ships (details of make registration No. etc. year of purchase and amount)

Audi Q5/
MH02CH9036/
Purchased in the year
2012

Nil

Nil

N/A

N/A

Value- Rs
50,69,321.00
Honada Brio/
MH02CD9036
Purchased in the year
2011/ Value
Rs.5,72,964

Chevrolet Bit
WB-46E 4635
Purchased in the year
2011/ Value
Rs.4,96,278

vii) Jewelry, bullion and valuable thing (give details of weight and value)

200gm (gold Jew.)
Value-
5,23,250/-

Nil

Nil

N/A

N/A

viii) Any other assets such as value of claims/interest.

Nil

Nil

Nil

NA

NA

ix) Gross Total value

Rs.1,84,97,951/-

Rs.3,70,157

Rs14,21,429/-

Nil

Nil



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8. Details of Immovable Assets:-

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Sl.no.	Description	Self	Spouse	Dependant-1	Dept-2	Dept-3
i)	Agricultural land Location(s) Survey number(s)	Nil	Nil	Nil	NA	NA
	Area (total measurement in Acres	NA	NA	NA	NA	NA
	Whether inherited property (yes or no.)	NA	NA	NA	NA	NA
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	NA	NA
	Cost of land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, Construction etc.	NA	NA	NA	NA	NA
	Approximate Current market Value	NA	NA	NA	NA	NA



Handwritten signature: Anil Kumar Barman

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ii)	Non- Agricultural land Location(s) Survey number(s)	Nil	Nil	Nil	NA	NA
	Area (total measurement in Sq.Ft)	Nil	Nil	Nil	NA	NA
	Whether inherited property (yes or no.)	Nil	Nil	Nil	NA	NA
	Date of purchase in case of self acquired property	Nil	Nil	Nil	NA	NA
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	NA	NA
	Any investment on the land by way of development, Construction etc	Nil	Nil	Nil	NA	NA
	Approximate Current market Value	Nil	Nil	Nil	NA	NA
iii)	<u>Commercial Buildings Including apartments)</u> Location(s) Survey number(s)	Nil	Nil	Nil	NA	NA
	Area (total measurement in Sq.Ft)	Nil	Nil	Nil	NA	NA
	Build-up area(total measurement in Sq.Ft)	Nil	Nil	Nil	NA	NA

Arvind Kap Singh Bhasani



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	Whether inherited property(yes or no.)	Nil	Nil	Nil	NA	NA
	Date of purchase in case of self acquired property	Nil	Nil	Nil	NA	NA
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	NA	NA
	Any investment on the land by way of development, Construction etc	Nil	Nil	Nil	NA	NA
	Approximate Current market Value	Nil	Nil	Nil	NA	NA
iv)	<u>Residential buildings Including apartments)</u> Location(s) Survey number(s)	1)Flat, B/44 Orchid Tower Lokhandbala Andheri,Mumbai(W) 2) Flat B/53 Orchid Tower Lokhandbala Andheri,Mumbai(W) 3)Flat B/54 B/44 Orchid Tower, Lokhandbala Andheri,Mumbai(W) 4)Flat Garden Estate, at Goregaon Mumbai(W) 5)Two Garages in orchid Towers	Nil	Nil	NA	NA

Handwritten signature



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I give herein below the details of liabilities due to public financial Institutions, local bodies and Government:-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item.)

Sll.no.	Description	Self	Spouse	Dependent-1	Dept.-2	Dept.-3
1)	Loan or dues to Bank/financial Institution(s) Name of the Bank or F1 Amount outstanding Nature of loan	i) Bank of Baroda Audi-Car loan Rs.23,53,888/- ii) Bank of Baroda Honda Brion-Car loan Rs.2,26,825/- iii) Bank of Baroda Chevrolet-Car loan Rs.1,23,277/- iv) Bank of Baroda Homer loan Rs.68,21,148/- v) Bank of Baroda Homer loan Rs.27,40,311/- vi) City Bank personal loan, Rs.3,54,224/-	Nil	Nil	NA	NA
	_____	_____	_____	_____	_____	_____
	Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding Nature of loan	i) Engineering & const. pvt tld Personal loan Rs.11,00,000/- ii) Sumitra Baral personal loan Rs.62,000/- iii) Sunil Ch. Baral personal loan Rs.6,66,783/- iv) Yusuf Bhai lakdawala , personal loan Rs.3,00,000/-	Nil	Nil	NA	NA
	_____	_____	_____	_____	_____	_____
	Any other liabilities	Nil	Nil	Nil	NA	NA
	_____	_____	_____	_____	_____	_____
	Grand total of liabilities.	Rs. 1,47,48,456/-	Nil	Nil	NA	NA

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i)	Government Dues Dues to Departments dealing with govt Accommodation	Nil	Nil	Nil	NA	NA
	Dues to Departments dealing with supply of Water	Nil	Nil	Nil	NA	NA
	Dues to Departments dealing with supply of Electricity	Nil	Nil	Nil	NA	NA
	Dues to Departments dealing with supply of telephones/mobile	Nil	Nil	Nil	NA	NA
	Dues to Departments dealing with Govt. transport (including Aircrafts and helicopters)	Nil	Nil	NIL	NA	NA
	Income Tax dues	Nil	Nil	Nil	NA	NA
	Wealth tax dues	Nil	Nil	Nil	NA	NA
ii)	Service Tax dues	Nil	Nil	Nil	NA	NA
	Municipal / property Tax Dues	Nil	Nil	Nil	NA	NA
	Sales Tax dues	Nil	Nil	Nil	NA	NA
	Any other Dues	Nil	Nil	Nil	NA	NA
iii)	Grand total of all Govt. dues	Nil	Nil	Nil	NA	NA
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	NA	NA

Amul Gargi Borel



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10) Details of profession or occupation:

- a) Self...Play Back Singer
b) Spouse Artist/T.V.Host/Anchor

10) My Educational qualification is as under:-

B.Com. (Hons) Calcutta university, 1991

(Give details of Highest School/ University mentioning the full form of the certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed)

PART-B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OR PART_A

1)	Name of the candidate-	SHRI BABUL SUPRIYA BARAL
2).	Full Postal Address	B/54,ORCHID TOWERS, YamunaNagar,Lokhandwala Andheri(W),Mumbai-400053
3).	Number & Name of the Constituency	165, Jorasanko Assembly Constituency,Sl.no.-828, Part-133,W.B.

4)	Name of the political Party which set up the candidate (Otherwise write ; Independent')	BHARTIYA JANTA PARTY
5)	i) Total no. of pending cases where the Court(s) have taken cognizance[other than the cases mentioned in item (i)above]	Nil
	ii) Total no. of pending cases where the Court(s) have taken cognizance[other than the cases mentioned in item (i)above]	Nil
6)	Total no. of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in Sub-Sections (1), (2) or (3) of Section 8 of representation of the People Act, 1951]	Nil

7		PAN of	Year for which last income Tax return filed	Total Income
	a) Candidate	ADZPB6584E	2012-13	Rs.7,44,950/-
	b) Spouse	AEOPB5229G	2012-13	Nil
	c) Dependants	NA	NA	NA



Babul Supriya Baral

DETAILS OF ASSETS & LIABILITIES IN Rupees

S.no.		Description	Self	Spouse	Dependant-1	Dept-2	Dept-3
A.		Moveable assets Tot. Value	1,84,97,951	3,70,157	14,21,429	NA	NA
B.		Immoveable Asset	5,50,00,000	Nil	Nil	NA	NA
	i)	Purchase price of self acquired immoveable property Total	1,70,98,002	Nil	Nil	NA	NA
	ii)	Development/ Construction cost of immoveable property after purchase (if applicable)	Nil	Nil	Nil	NA	NA
	iii)	Approximate Current market price of	Nil	Nil	Nil	Nil	Nil
		a)Self acquired assets (Total Value)	6,16,61,813	Nil	Nil	NA	NA
		b) inherited assets (Total Value)	Nil	Nil	Nil	NA	NA
9		Liabilities	1,47,48,456	Nil	Nil	NA	NA
	i)	Government Dues (Total)	Nil	Nil	Nil	NA	NA
	ii)	Loans from Bank, Financial Industries & others (Total)	1,47,48,456	Nil	Nil	NA	NA
10		Liabilities that are Under dispute	Nil	Nil	Nil	NA	NA
10	i	Government Dues (Total)	Nil	Nil	Nil	NA	NA
	ii	Loans from Bank Financial institutions And others (Total)	1,47,48,456	Nil	Nil	NA	NA

10		Highest Educational Qualifications:- B. Com (Hons) Calcutta University 1991 (Give details of Highest School/ University mentioning the full form of the certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed)
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Antul K. Singh



h VERIFICATION

I, the Deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of part A & B above;
- b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 & 8 of part A and items 8,9 & 10 of part B above;

Verified at ASANSOL this the 16th Day of April, 2014.

Identified by me
Ram Chandra Singh
Advocate
Asansol Court
E-16 PAT-783

Abdul Ghafoor Bano
DEPONENT



Solemnly affirmed & declared on oath before me on identification

ASIM BANERJEE
NOTARY, Regd. No.-12/2007
Govt. of W.B. Asansol Court

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