

15/40 AS2 PC/2014 RO  
11.14 AN 17.4.2014

FORM 2A  
(See Rule 4)  
NOMINATION PAPER

40 ASANSOL

Election to the House of the People

(Strike off Part I or Part II below whichever is not applicable)

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the 40, ASANSOL  
Parliamentary constituency.

Candidate's name BANSA GOPAL CHOUDHURY  
Father's/mother's/husband's name LATE SATYA PADA CHOUDHURY  
His postal address SAHEED SMRITI BHAWAN, GIRJAPARA PO: RANIGANTJ  
P.S.: RANIGANTJ, DIST.: BURDWAN, WEST BENGAL  
His name is entered at Sl. No. 147 in Part No. 64 of the electoral roll  
for 278, RANIGANTJ ASSEMBLY CONSTITUENCY\* (Assembly constituency comprised  
within) 40, ASANSOL Parliamentary constituency.

My name is BAMAPADA MUKHERJEE and it is entered at Sl. No. 637 in  
Part No. 163 of the electoral roll for 281, ASANSOL UTTAR A.C. (Assembly  
constituency comprised within) 40, ASANSOL Parliamentary constituency.

Date 17-04-2014

Bansa Gopal Choudhury  
(Signature of the Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the  
Parliamentary Constituency.

Candidate's name  
Father's / mother's / husband's name

His postal address .....

His name is entered at Sl. No. .... in Part No. .... of the electoral roll for ..... \* (Assembly constituency comprised within) ..... Parliamentary constituency.

We declare that we are the electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

*Particulars of the Proposers and their signatures :-*

| Sl. No | Name of Component Assembly Constituency | Elector roll No. of Proposer |                      | Full Name | Signature | Date |
|--------|-----------------------------------------|------------------------------|----------------------|-----------|-----------|------|
|        |                                         | Part no of Electoral Roll    | Sl. No. In that Part |           |           |      |
| 1      | 2                                       | 3                            | 4                    | 5         | 6         | 7    |
| 1      |                                         |                              |                      |           |           |      |
| 2      |                                         |                              |                      |           |           |      |
| 3      |                                         |                              |                      |           |           |      |
| 4      |                                         |                              |                      |           |           |      |
| 5      |                                         |                              |                      |           |           |      |
| 6      |                                         |                              |                      |           |           |      |
| 7      |                                         |                              |                      |           |           |      |
| 8      |                                         |                              |                      |           |           |      |
| 9      |                                         |                              |                      |           |           |      |
| 10     |                                         |                              |                      |           |           |      |

**N.B. :-** There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed ..... 54 ..... years of age;

[Strick out b (i) or b (ii) below whichever is not applicable]

(b) (i) that I am set up this election by the ..... C. P. I (M) ..... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the .....party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i).....(ii).....(iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the.....N. A.....\*\*Caste/tribe which is a scheduled \*\*\*caste/tribe of the State of.....N. A.....in relation to.....N. A.....(area) in that State.

I also declare that I have not been, and shall not be\*\*\*\*nominated as a candidate at the present general election/ the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 17-04-2014

Banzaopal Choudhary

(Signature of Candidate).

\*Score out the words "Assembly Constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\*Score out this paragraph, if not applicable.

\*\*\*Score out the words not applicable.

\*\*\*\*Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.-A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted- N.A
- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or ..... Yes/No
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more..... N.A ..... Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First Information Report No./Nos..... NA
- (ii) Police Station(s)..... District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... NA.....
- (iv) Date(s) of conviction(s)..... NA.....
- (v) Court(s) which convicted the candidate..... NA.....
- (vi) Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s) ..... NA.....
- (vii) Date(s) of release from prison..... NA.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... NA ..... Yes/N
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... NA.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed ..... NA.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NA.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal..... NA.....
- (b) Nature of order(s) passed..... NA.....

Place:

Asansol

Date:

17-06-2014

Bansa Gopal Ch

(Signature of Candidate)

SIN No 20/14



78AA 921736

"FORM 26"

(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to House Of The People ( name of The house) from 40 – Asansol Constituency ( name of the constituency)

**PART-A**

I, Sri Bansa Gopal Choudhury, son/daughter/wife of Late Satyapada Chowdhury aged about 54 years, resident of Saheed Smriti Bhawan, Girjapara, P.O. Raniganj, P. S. Raniganj, Dist- Burdwan, West Bengal ( mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under -

1. I am a candidate set up by Communist Party Of India ( Marxist) ( \*\* name of the political party)"/\*\* am ~~contesting as an independent candidate~~ (\*\* strike out whichever is not applicable)
2. My name is enrolled in 278, Raniganj Assembly Constituency ( WEST BENGAL)( Name of the Constituency and the State), at Serial No 147 in Part No 64.
3. My contact Telephone number(s) are (i) 9434748080 (ii) 9868180876 and my e-mail id(if any) is [bgchowdhury@gmail.com](mailto:bgchowdhury@gmail.com) my social media accounts (if any) are NIL.

11

Bansa gopal choudhury.

4. Details of Permanent Account Number ( PAN ) and status of filing Income Tax Return:-

| Sl No. | Names                                 | Pan        | The financial year for which the last Income-Tax return has been filed | Total Income shown in Income-Tax return ( in Rupees) |
|--------|---------------------------------------|------------|------------------------------------------------------------------------|------------------------------------------------------|
| 1.     | Self-Bansa Gopal Chowdhury            | AEUPC8456Q | A.YEAR 2013-14                                                         | Rs.1362612.00P(G.T.I.)                               |
| 2.     | Spouse- Smt. Santwana Roy (Choudhury) | ADTPR9826P | A.YEAR 2013-14                                                         | Rs.571191.00P(G.T.I.)                                |
| 3.     | Dependent-1<br>Arka Prava Chowdhury   | N.A.       | N.A.                                                                   | N.A.                                                 |
| 4.     | Dependent-2 Amartya Chowdhury         | N.A.       | N.A.                                                                   | N.A.                                                 |
| 5.     | Dependent-3                           | N.A.       | N.A.                                                                   | N.A.                                                 |

5. I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |                                                                                                                   |      |
|-----|-------------------------------------------------------------------------------------------------------------------|------|
| (a) | Case/First information reports No./Nos. together with complete details of concerned Police Station/District/State | N.A. |
| (b) | Section (s) of the concerned Act(s) and short description of the offence(s) for which charged                     | N.A. |
| (c) | Name of the Court Case No. and date of order taking cognizance                                                    | N.A. |
| (d) | Court(s) which framed the charge(s)                                                                               | N.A. |
| (e) | Date(s) on which the charge(s) was/were framed                                                                    | N.A. |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction                | N.A. |

- (ii) The following case(s) is/are pending against me in which charges has been taken by the court [ other than the cases mentioned in item (i) above ]:-

|     |                                                                                                                                                |      |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------|------|
| (a) | Name of the Court Case No. and date of order taking cognizance                                                                                 | N.A. |
| (b) | The details of case where the Court has taken cognizance section(s) of the Act(s) and description of the offence(s) for which cognizance taken | N.A. |
| (c) | Details of Appeal(s)/Application(s) for revision ( if any) filed against the above order(s)                                                    | N.A. |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or convicted in sub-section (3), of section 8 of the Representation of the People Act, 1951 ( 43 of 1951 )] sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law.



Bansa Gopal Chowdhury

|     |                                                                                                                          |      |
|-----|--------------------------------------------------------------------------------------------------------------------------|------|
| (a) | The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted            | N.A. |
|     | Name of the Court(s), Case No. and date(s) of order(s)                                                                   | N.A. |
| (b) | Punishment imposed                                                                                                       | N.A. |
| (c) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | N.A. |

(7) That I give herein below the details of the assets ( immovable, moveable, bank balance, etc.) of spouse, my dependent and myself:-

**A. Details of movable assets:-**

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3 Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect Of listed companies and as per books in case of non listed companies should be given.

Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of The Representation of the people Act 1951.

Note: 5 Details indicating amount is to be given separately in respect of each investment

| Sl. No. | Description                                                                                                                                                                                                                                                | Self                                                                                                                                                                                                                                                                                                                    | Spouse(s) Name(s)<br>Smt. S. Chowdhury                                                                                                                                                                                                                                                                                                                                                                                                                                | Dependent-1 Name<br>A.P. Chowdhury                                                                                                 | Dependent-2 Name<br>A. Chowdhury                                                                                                   | Dependent-2 Name Etc. |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| (i)     | Cash in hand                                                                                                                                                                                                                                               | Rs/- 5,500                                                                                                                                                                                                                                                                                                              | Rs/- 6,870                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N.A.                                                                                                                               | N.A.                                                                                                                               | N.A.                  |
| (ii)    | Details of deposit in Bank accounts( FDRs, Term Deposits and all other types of deposits including savings accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and co-operative societies and the amount in each such deposit | <u>Fixed Deposit-</u><br>CIF No.- 85013644843,<br>D.O.D.- 02/05/2013<br>S.B.I. Parliament Branch, New Delhi, Amount- Rs. 538071.00P<br>S.B.I. Parliament Branch, New Delhi,<br><u>Bank Account</u><br>S.B.A/c.No. 30023850437, Balance Rs. 706671/-<br>S.B.I. Raniganj Br. S.B.A/c.No. 10934786984, Balance Rs. 9068/-, | <u>Fixed Deposit-</u> CKY/02 No. 660110, D.O.D.- 02/07/2013<br>U.C.O. Bank, Raniganj Branch, Amount- <u>Rs. 3 Lacs</u><br><u>Bank Account</u><br>U.C.O. Bank, Raniganj Branch, S.B.A/c.No. 00470100023468, Balance Rs. 225416.78P<br>I.O.B. Raniganj Br. S.B.A/c.No. 9309, Balance Rs. 19506/-<br>AXIS Bank Raniganj Br. S.B.A/c.No. 910010036079738, Balance Rs. 25336.92<br>Raniganj Co-Operative Bank Ltd. Raniganj Main Br S.B.A/c.No. -9759, Balance Rs. 23738/- | N.A.                                                                                                                               | N.A.                                                                                                                               | N.A.                  |
| (iii)   | Details of investment in Bonds, Debentures/ Shares and units in Companies/Mutual funds and others and the amount                                                                                                                                           | N.A.                                                                                                                                                                                                                                                                                                                    | N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N.A.                                                                                                                               | N.A.                                                                                                                               | N.A.                  |
| (iv)    | Details of investment in NSS, Postal Savings, insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount                                                                                           | N.A.                                                                                                                                                                                                                                                                                                                    | P.P.F. Postal savings A/c No.- 1603<br>Raniganj H.P.O. Balance- <u>Rs. 281641/-</u><br>P. Savings A/c No.- 638359 Balance- <u>Rs. 24458.75P</u><br><u>L.I.C.I. Policy No.</u> (i). 463127879<br>D.O.C.-15.01.2000<br>S.A.- <u>Rs. 1,50,000</u>                                                                                                                                                                                                                        | <u>L.I.C.I. Policy No.</u> 415236052<br>D.O.C.- 22/08/01<br>S.A.- <u>Rs. 50000/-</u><br>Premium- <u>Rs. 36957/-</u><br>( One Time) | <u>L.I.C.I. Policy No.</u> 415236053<br>D.O.C.- 23/08/01<br>S.A.- <u>Rs. 50000/-</u><br>Premium- <u>Rs. 31562/-</u><br>( One Time) | N.A.                  |

*Banazee Chowdhury*

*Banazee*

|        |                                                                                                                                              |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                |                |      |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------|
|        |                                                                                                                                              |                                                                                                                                                                                     | Premium:-<br><u>Rs. 10421 (yearly)</u><br>(i). 463966499<br>D.O.C.-12.08.2000<br>S.A.- <u>Rs. 1,08,000</u><br>Premium:-<br><u>Rs. 7503 (yearly)</u><br>(ii). 468714352<br>D.O.C.-22.02.2010<br>S.A.- <u>Rs. 2,85,000</u><br>Premium:-<br><u>Rs. 38377 (yearly)</u><br>(iii). 465858307<br>D.O.C.-07.03.2005<br>S.A.- <u>Rs. 1,00,000</u><br>Premium:-<br><u>Rs. 10375 (yearly)</u> |                |                |      |
| (v)    | Personal Loans/ advance given to any person or entity including Firm, Company, Trust, etc. and other receivables from debtors and The Amount | N.A.                                                                                                                                                                                | N.A.                                                                                                                                                                                                                                                                                                                                                                               | N.A.           | N.A.           | N.A. |
| (vi)   | Motor Vehicles/ Aircraft/Yachts/Ships (Details of Make registration number etc year of purchase and amount)                                  | BOLERO Regn. No.-<br>WB 44 D 4000,<br>Y.O.P.- May 2012<br>Amount<br><u>Rs. 716094/-</u><br>SANTRO ( Old)<br>Regn. No.-<br>DL 2C W 9175,<br>Y.O.P.-2010<br>Amount <u>Rs. 80000/-</u> | N.A.                                                                                                                                                                                                                                                                                                                                                                               | N.A.           | N.A.           | N.A. |
| (vii)  | Jewellery bullion and valuable thing(s) ( give details of weight and value)                                                                  | N.A.                                                                                                                                                                                | Gold- 9 gms.<br><u>Rs. 25,200 ( approx.)</u>                                                                                                                                                                                                                                                                                                                                       | N.A.           | N.A.           | N.A. |
| (viii) | Any other assets, such as value of claims/ interest                                                                                          | N.A.                                                                                                                                                                                | N.A.                                                                                                                                                                                                                                                                                                                                                                               | N.A.           | N.A.           | N.A. |
| (ix)   | Gross Total Value                                                                                                                            | Rs. 2055404.00 P                                                                                                                                                                    | Rs. 1575167.45 P                                                                                                                                                                                                                                                                                                                                                                   | Rs. 50000.00 P | Rs. 50000.00 P | Nil  |

Banaz Gopal Chowdhury.

#### B. Details of Immovable Assets

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

| Sl.No. | Description                                                                   | Self                                                          | Spouse(s)<br>Name(s)<br>Smt.S.Chowdhury | Dependent-1<br>Name<br>A.P.Chowdhury | Dependent-2<br>Name<br>A.Chowdhury | Dependent-2<br>Name<br>Etc. |
|--------|-------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|--------------------------------------|------------------------------------|-----------------------------|
| (i)    | Agricultural Land-<br>Location(s)- survey<br>number(s)                        | N.A.                                                          | N.A.                                    | N.A.                                 | N.A.                               | N.A.                        |
|        | Area ( total measurement<br>in acres)                                         | N.A.                                                          | N.A.                                    | N.A.                                 | N.A.                               | N.A.                        |
|        | Whether inherited<br>property ( yes or No)                                    | N.A.                                                          | N.A.                                    | N.A.                                 | N.A.                               | N.A.                        |
|        | Date of purchase in case<br>of self-acquired property                         | N.A.                                                          | N.A.                                    | N.A.                                 | N.A.                               | N.A.                        |
|        | Cost of Land(in case of<br>purchase) at the time of<br>purchase               | N.A.                                                          | N.A.                                    | N.A.                                 | N.A.                               | N.A.                        |
|        | Any investment on the<br>land by way of<br>development,<br>construction, etc. | N.A.                                                          | N.A.                                    | N.A.                                 | N.A.                               | N.A.                        |
|        | Approximate current<br>market value                                           | N.A.                                                          | N.A.                                    | N.A.                                 | N.A.                               | N.A.                        |
| (ii)   | Non Agricultural Land:<br>Location(s) Survey<br>Number(s)                     | VIII- Gosemba<br>P.O.- Alampur<br>P.S.- Katwa<br>DT.- Burdwan | N.A.                                    | N.A.                                 | N.A.                               | N.A.                        |
|        | Area (Total Measurement<br>in sq. ft.)                                        | 2160 Sq.ft.                                                   | N.A.                                    | N.A.                                 | N.A.                               | N.A.                        |
|        | Whether inherited<br>property (Yes or No.)                                    | Yes                                                           | N.A.                                    | N.A.                                 | N.A.                               | N.A.                        |
|        | Date of purchase in case                                                      | N.A.                                                          | N.A.                                    | N.A.                                 | N.A.                               | N.A.                        |

Smt. S. Chowdhury

|       |                                                                             |                 |                                                                                          |      |      |      |
|-------|-----------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|------|------|------|
|       | of self acquired property                                                   |                 |                                                                                          |      |      |      |
|       | Cost of Land ( in case of purchase)                                         | N.A.            | N.A.                                                                                     | N.A. | N.A. | N.A. |
|       | Any investment on the land by way of development, construction etc.         | N.A.            | N.A.                                                                                     | N.A. | N.A. | N.A. |
|       | Approximate Current Market Value                                            | Rs. 200000/-    | N.A.                                                                                     | N.A. | N.A. | N.A. |
| (iii) | Commercial Buildings (including apartments- Location(s)- survey number(s))  | N.A.            | N.A.                                                                                     | N.A. | N.A. | N.A. |
|       | Area (Total Measurement in sq. ft.)                                         | N.A.            | N.A.                                                                                     | N.A. | N.A. | N.A. |
|       | Build-up Area (total measurement in sq. ft.)                                | N.A.            | N.A.                                                                                     | N.A. | N.A. | N.A. |
|       | Whether inherited property (Yes or No.)                                     | N.A.            | N.A.                                                                                     | N.A. | N.A. | N.A. |
|       | Date of purchase in case of self acquired property                          | N.A.            | N.A.                                                                                     | N.A. | N.A. | N.A. |
|       | Cost of property ( in case of purchase) at the time of purchase             | N.A.            | N.A.                                                                                     | N.A. | N.A. | N.A. |
|       | Any investment on the land by way of development, construction etc.         | N.A.            | N.A.                                                                                     | N.A. | N.A. | N.A. |
|       | Approximate Current Market Value                                            | N.A.            | N.A.                                                                                     | N.A. | N.A. | N.A. |
| (iv)  | Residential Buildings (including apartments)- Location(s)- survey number(s) | N.A.            | Mouza- Searsole, J.L. No. 17, Holding No. A/44, Searsole, L.R. Plot No 2503, Ward No. 17 | N.A. | N.A. | N.A. |
|       | Area (Total Measurement in sq. ft.)                                         | N.A.            | 2 Katha = 1440 sq.ft.                                                                    | N.A. | N.A. | N.A. |
|       | Build-up Area (total measurement in sq. ft.)                                | N.A.            | 1000 sq.ft. ( two storied)                                                               | N.A. | N.A. | N.A. |
|       | Whether inherited property (Yes or No.)                                     | N.A.            | No                                                                                       | N.A. | N.A. | N.A. |
|       | Date of purchase in case of self acquired property                          | N.A.            | 19.08.2005                                                                               | N.A. | N.A. | N.A. |
|       | Cost of property ( in case of purchase) at the time of purchase             | N.A.            | Rs/- 6 Lacs 15 thousand                                                                  | N.A. | N.A. | N.A. |
|       | Any investment on the land by way of development, construction etc.         | N.A.            | N.A.                                                                                     | N.A. | N.A. | N.A. |
|       | Approximate Current Market Value                                            | N.A.            | Rs. 12 Lacs ( App.)                                                                      | N.A. | N.A. | N.A. |
| (v)   | Others (such as interest in property)                                       | N.A.            |                                                                                          | N.A. | N.A. | N.A. |
| (vi)  | Total of current market value of (i) to (v) above                           | Rs. 200000.00 P | Rs. 12 Lacs ( App.)                                                                      | N.A. | N.A. | N.A. |

Ramesh Gopal choudhury.



(8) I give herein below the details of liabilities/dues to public financial institutions and government.  
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl.No. | Description                                                                                                                  | Self | Spouse(s) Name(s)<br>Smt S Chowdhury | Dependent-1 Name<br>A.P. Chowdhury | Dependent-2 Name<br>A. Chowdhury | Dependent-2 Name<br>Etc. |
|--------|------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------|------------------------------------|----------------------------------|--------------------------|
| (i)    | Loan or dues to Bank/financial institution(s). Name of the Bank or financial institution. Amount outstanding. Nature of loan | Nil  | Nil                                  | Nil                                | Nil                              | Nil                      |
|        | Loan or dues to any other individuals/entity other than mentioned above. Name(s). Amount outstanding. Nature of loan         | Nil  | Nil                                  | Nil                                | Nil                              | Nil                      |
|        | Any other liability                                                                                                          | Nil  | Nil                                  | Nil                                | Nil                              | Nil                      |
|        | Grand total of liabilities                                                                                                   | Nil  | Nil                                  | Nil                                | Nil                              | Nil                      |
| (ii)   | Government dues:-<br>Dues to department dealing with                                                                         | Nil  | Nil                                  | Nil                                | Nil                              | Nil                      |

|       |                                                                                                                                |                |     |     |     |     |
|-------|--------------------------------------------------------------------------------------------------------------------------------|----------------|-----|-----|-----|-----|
|       | accommodation                                                                                                                  |                |     |     |     |     |
|       | Dues to department dealing with supply of water                                                                                | Nil            | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of electricity                                                                          | Nil            | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of telephones/ mobiles                                                                  | Nil            | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with government transport (including aircrafts & helicopters)                                       | Nil            | Nil | Nil | Nil | Nil |
|       | Income tax dues                                                                                                                | Nil            | Nil | Nil | Nil | Nil |
|       | Wealth tax dues                                                                                                                | Nil            | Nil | Nil | Nil | Nil |
|       | Service tax dues                                                                                                               | Nil            | Nil | Nil | Nil | Nil |
|       | Municipal/ property tax dues                                                                                                   | Nil            | Nil | Nil | Nil | Nil |
|       | Sales tax Dues                                                                                                                 | Not Applicable | Nil | Nil | Nil | Nil |
|       | Any other dues                                                                                                                 | Nil            | Nil | Nil | Nil | Nil |
| (iii) | Grand Total of all Government dues                                                                                             | Nil            | Nil | Nil | Nil | Nil |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil            | Nil | Nil | Nil | Nil |

Bansa Gopal choudhury.

9. Details of profession or occupation:-

(a) Self :- Unemployed

(b) Spouse:- School Teacher

(10) My educational qualification is as under:-

Bachelor Of Arts ( Hons. ), T.D.B.College, Raniganj, University of Burdwan,1983

(Give details of highest School/University education mentioning the full form of the certificate/Diploma/Degree course, Name of the School/College/University and the year in which the course was completed)

**PART - B**

(11) ABSTRACT OF THE DEATAILS GIVEN IN (1) TO (10) OR PART-A :-

|   |                                                                                                                                                                                                                   |                                                                               |                    |                        |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|------------------------|--|
| 1 | Name of the candidate                                                                                                                                                                                             | Sh. / Smt. / Kum. Bansa Gopal Choudhury                                       |                    |                        |  |
| 2 | Full postal address                                                                                                                                                                                               | Saheed Smriti Bhawan, Girjapara, P.O. Raniganj, P.S. Raniganj, Dist.- Burdwan |                    |                        |  |
| 3 | Number and name of the constituency and State                                                                                                                                                                     | 40 - Asansol Constituency, West Bengal                                        |                    |                        |  |
| 4 | Name of the political party which set up the candidate ( otherwise write "Independent")                                                                                                                           | Communist Party Of India ( Marxist)                                           |                    |                        |  |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.                                                                    | Nil                                                                           |                    |                        |  |
|   | (ii) Total number of pending cases where the Court(s) have taken cognizance(other than cases mentioned in item (i) above)                                                                                         | Nil                                                                           |                    |                        |  |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951 | Nil                                                                           |                    |                        |  |
| 7 | PAN of                                                                                                                                                                                                            | Year for which last Income Tax return filed                                   | Total Income shown |                        |  |
|   | (a) Candidate                                                                                                                                                                                                     | AEUPC8456Q                                                                    | A YEAR 2013-14     | Rs.1362612.00P(G.T.I.) |  |
|   | (b) Spouse                                                                                                                                                                                                        | ADTPR9826P                                                                    | A YEAR 2013-14     | Rs.571191.00P (G.T.I.) |  |
|   | (c) Dependent                                                                                                                                                                                                     | N.A.                                                                          | N.A.               | N.A.                   |  |

B.G.C.

## 8. Details of Assets and Liabilities in Rupees

| Sl.No. | Description                                                                                                                                                                                                                                                                                                                           | Self          | Spouse           | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-------------|-------------|-------------|
| A      | Moveable Assets (Total Value)                                                                                                                                                                                                                                                                                                         | Rs. 2055404/- | Rs. 1575167.45/- | Rs. 50000/- | Rs. 50000/- | Nil         |
| B      | Immovable Asset                                                                                                                                                                                                                                                                                                                       |               |                  |             |             |             |
| i      | Purchase Price of Self acquired immovable property                                                                                                                                                                                                                                                                                    | N.A.          | Rs. 615000/-     | N.A.        | N.A.        | N.A.        |
| ii     | Development / Construction Cost of Immovable property after purchase( if applicable)                                                                                                                                                                                                                                                  | N.A.          | Rs. 500000/-     | N.A.        | N.A.        | N.A.        |
| iii    | Approximate current market price of                                                                                                                                                                                                                                                                                                   |               |                  |             |             |             |
|        | (a) Self Acquired assets ( Total Value)                                                                                                                                                                                                                                                                                               | N.A.          | Rs. 1200000/-    | N.A.        | N.A.        | N.A.        |
|        | (b) Inherited assets ( Total Value)                                                                                                                                                                                                                                                                                                   | Rs. 200000/-  | N.A.             | N.A.        | N.A.        | N.A.        |
| 9      | Liabilities                                                                                                                                                                                                                                                                                                                           |               |                  |             |             |             |
| i      | Government dues ( Total)                                                                                                                                                                                                                                                                                                              | Nil           | Nil              | Nil         | Nil         | Nil         |
| ii     | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                                            | N.A.          | N.A.             | N.A.        | N.A.        | N.A.        |
| 10     | Liabilities that are under dispute                                                                                                                                                                                                                                                                                                    | N.A.          | N.A.             | N.A.        | N.A.        | N.A.        |
| i      | Government dues ( Total)                                                                                                                                                                                                                                                                                                              | Nil           | Nil              | Nil         | Nil         | Nil         |
| ii     | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                                            | N.A.          | N.A.             | N.A.        | N.A.        | N.A.        |
| 11     | Highest educational qualification:- Bachelor Of Arts ( Hons. ), T.D.B College, Raniganj, University of Burdwan, 1983<br>(Give details of highest School/University education mentioning the full form of the certificate/Diploma/Degree course, Name of the School/College/University and the year in which the course was completed) |               |                  |             |             |             |

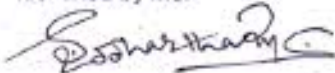
## VERIFICATION

I, the deponent, above named, do hereby and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part – A and B above,
- (b) I, My spouse or my dependent do not have any asset or liability, other than those mentioned in items 7 and 8 Of Part – A and items 8,9 and 10 of Part – B above.

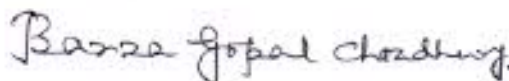
Verified at Asansol this the 17th day of April 2014.

Identified by me:-

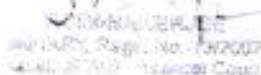


ADVOCATE

Subscribed and sworn to before me on this day before me as identification



DEPONENT

  
NOTARY PUBLIC  
No. 1234, Reg. No. 1234567  
Date: 17/04/2014

Note 1 Affidavit should be filed latest by 3 p.m. on the last day of filing nomination.

Note 2 Affidavit should be sworn before an oath commissioner or Magistrate of the First class or before a Notary Public.

Note 3 All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable" as the case may be, should be mentioned

Note 4 The affidavit should be either typed or written legibly and neatly.