

23/40 ASL PC/2014 RO
1-20 PM 17.4.14

FORM 2A
(See Rule 4)
NOMINATION PAPER

40, ASANSOL

Election to the House of the People

DCR No. A 521424
Page No. 8 dt. 17.4.14

(Strike off Part I or Part II below whichever is not applicable)

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the
Parliamentary constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address

His name is entered at Sl. No. in Part No. of the electoral roll
for * (Assembly constituency comprised
within) Parliamentary constituency.

My name is and it is entered at Sl. No. in
Part No. of the electoral roll for * (Assembly
constituency comprised within) Parliamentary constituency.

Date

(Signature of the Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
40, ASANSOL Parliamentary Constituency.

Candidate's name Sri ANANTA LAL GUPTA

Father's / mother's / husband's name LT RAMBRIKSHA SAH

His postal address 4/42, SEPCO Township, P zone, Durgapur - 05
Dist: Burdwan PIN - 713205

His name is entered at Sl. No. 419 in Part No. 103 of the electoral roll for 276, Durgapur East (General) * (Assembly constituency comprised within) 29, Burdwan - Durgapur (General) Parliamentary constituency.

We declare that we are the electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the Proposers and their signatures :-

Sl. No	Name of Component Assembly Constituency	Elector roll No. of Proposer		Full Name	Signature	Date
		Part no of Electoral Roll	Sl. No. In that Part			
1	2	3	4	5	6	7
1	275-Pandabeswar	189	135	SABYASACHI GOSWAMI	Sabyasachi Goswami	
2	275-PANDABESWAR	189	91	DANA GOSWAMI	Dana Goswami	
3	275-PANDABESWAR	173	1097	Syed Imteyaz Hossain	Syed Imteyaz Hossain	
4	275-PANDABESWAR	186	542	Kalyan Ruidas	Kalyan Ruidas	
5	278-RANIGANTJ	227	601	JAYANTA PAL	Jayanta Pal	
6	283-BARABONI	205	295	DEBDAS MAJI	Debdas Maji	
7	280-ASANSOL SOUTH	102	488	ANUPBHAT TACHARYA	Anup Bhattacharya	
8	278-RANIGANTJ	227	055	SAIKAT PAL	Saikat Pal	
9	281-ASANSOL NORTH	45	32	SANKHA KARMAKAR	Sankha Karmaakar	
10	283-BARABONI	36	76	SUBHASH MALLIK	Subhash Mallik	

N.B. :- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed Sixty Eight years of age;

[Strike out b (i) or b (ii) below whichever is not applicable]

(b) (i) that I am set up this election by the X party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the S. U. C. I. (Communist) party, which is a registered unrecognized political party/~~that I am contesting this election as an independent candidate~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) GLASS TUMBLER (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the X **Caste/tribe which is a scheduled ***caste/tribe of the State of Y in relation to Z (area) in that State.

I also declare that I have not been, and shall not be****nominated as a candidate at the present general election/ the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 17/01/2014

Ananta Lal Gupta
(Signature of Candidate).

*Score out the words "Assembly Constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B. - A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

Whether the candidate-

(i) has been convicted-

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or N.A. Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more N.A. Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First Information Report No./Nos. NIL

(ii) Police Station(s) N.A. District(s) N.A. State(s) N.A.

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....

(iv) Date(s) of conviction(s) NIL

(v) Court(s) which convicted the candidate N.A.

(vi) Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s) N.A.

(vii) Date(s) of release from prison NIL

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A. Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed N.A.

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A.

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N.A.

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-

(a) Date(s) of disposal N.A.

(b) Nature of order(s) passed N.A.

Place: Asansol

Date: 17/04/2014

Ahanta Lal Gupta

(Signature of Candidate)



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

Before the Notary Public at Asansol

17AA 019394

"FORM 26"
(See Rule 4A)



Ananta Lal Gupta

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to the **House of People**...(name of the House) from **40 Asansol Parliamentary Constituency** (Name of the Constituency)

PART-A

I **Ananta Lal Gupta**, Son of **Lt. Rambriksha Sah**, Aged **68 Years**, resident of **4/42, SEPCO Township "B" Zone, Durgapur-05 Dist. Burdwan, Pin-713205**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

17 APR 2014

(1) I am a candidate set up by Socialist Unity Centre of India (Communist)

(2) My name is enrolled in 39 Burdwan-Durgapur (General) Loksabha Constituency, West Bengal at Serial No 419. in Part No 103

(3) My contact telephone number (s) is /are 09474113395 and my e-mail id (if any) is nil My social media accounts . Nil.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

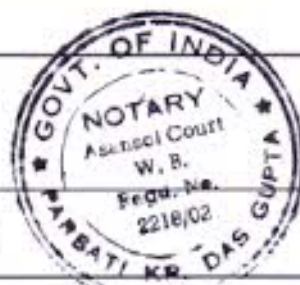
Sl.No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income-tax return (in Rupees)
1.	Self - Ananta Lal Gupta	AMAPG8657R	Nil	Nil
2.	Spouse - Radha Gupta	AMAPG8658A	Nil	Nil
3.	Dependent-1 - Nil	Nil	NA	NA
4.	Dependent-2 - Nil	Nil	NA	NA
5.	Dependent-3 - Nil	Nil	NA	NA

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed	NIL
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NIL



(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item

i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

(6) I have not been convicted, of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court, Case No. and date of order(s):	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as as signed in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,500.00	7,000.00	NA	NA	NA
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Joint SB Account with Spouse with BOM Durgapur-13 Amount Rs. 4,410.00 with Andhra Bank, Hemshila Durgapur-5, Rs. 1,11,162.00 and None Operative Account With CBI, Mantra, Durgapur-6 Amount Rs. 1699.00 and with Syndicate Bank Fuljhore, Durgapur-1 Amount Rs. 21,488.00 Term Deposit for Rs. 1,50,000.00 with BOM, Benachity Durgapur -13 Recurring Deposit of Rs.1000/- p.m. with Rose Valley from May,2011 till now deposited Amount 35,000/- (Fixed Deposit of Rs. 10,000/- in self name with Sahara	As mentioned in Self Column	NA	NA	NA
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Rs. 30,000/- in SBI Blue Cheap Fund in Joints Name With Spouse	As mentioned in Self Column	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Rs. 30,000.00 in UTI	POLICY NO. 481767290 dated 20.05.1996 with LIC of India SA 50,000.00 in name of Radha Gupta Rs. 30,000.00 in UTI	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Rs. 8,00,000.00 receivable from BOGL Govt of India Undertaking Ministry of Heavy Industry BOGL (liquidated)	NIL	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	One Two Wheeler Scooty Activa No. WB40W 6305 of 2012 in self name	NIL	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	Gold 250 gm (Gift at Marriage Time) Silver 200 gm (Gift at Marriage Time) Value Rs. Eight Lacs	NA	NA	NA

No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NA	NA	NA
(ix)	Gross Total Value	4,00,000.00 & 8,00,000.00 Non-recoverable from BOGL	9.5 lacs	NA	NA	NA

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

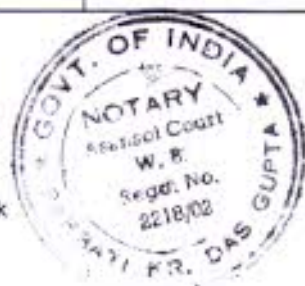
Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	NA	NA	NA
	Area (total measurement in acres)	Nil	Nil	NA	NA	NA
	Whether inherited property (Yes or No)	Nil	Nil	NA	NA	NA
	Date of purchase in case of self-acquired property	Nil	Nil	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Nil	Nil	NA	NA	NA
	Approximate current market value	Nil	Nil	NA	NA	NA

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Nil	1) Benachity Durgapur 2880 sq. ft. 2) Mouza Sursand (Bihar) 2054 sq. ft. with a House 3) Mouza Malahi, Bihar 2450 sq. ft.	NA	NA	NA
	Area (total measurement in sq.ft.)	Nil	7394 sq.ft.	NA	NA	NA
	Whether inherited property (Yes or No)	Nil	Above mentioned 2 & 3rd inherited property	NA	NA	NA
	Date of purchase in case of self-acquired property	Nil	Above Mentioned 1st purchased on 24.03.2000	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	1,52,000.00	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Nil	1,00,000.00 on above mentioned Sl. 2. for renovation	NA	NA	NA
	Approximate current market value	NA	About 16,00,000.00 to 20,00,000.00 Lacs	NA	NA	NA
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	Nil	N.A.	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	N.A.	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	N.A.	NA	NA	NA
	Whether inherited property (Yes or No)	NA	No	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	N.A.	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	N.A.	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	N.A.	NA	NA	NA
	Approximate current market value	NA	N.A.	NA	NA	NA

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Nil	Nil	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Nil	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Nil	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	Nil	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	Nil	NA	NA	NA	NA
	Approximate current market value	Nil	NA	NA	NA	NA
(v)	Others (such as interest in property)	Nil	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Nil	Rs. 16-20 Lacs	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Nil	nil	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	NA	NA	NA
	Any other liability	Nil	Nil	NA	NA	NA
	Grand total of liabilities	Nil	Nil	NA	NA	NA

S/No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	NA	NA	NA
	Dues to department dealing with supply of water	Nil	Nil	NA	NA	NA
	Dues to department dealing with supply of electricity	Nil	Nil	NA	NA	NA
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	NA	NA	NA
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	NA	NA	NA
S/No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income tax dues	Nil	Nil	NA	NA	NA
	Wealth tax dues	Nil	Nil	NA	NA	NA
	Service tax dues	Nil	Nil	NA	NA	NA
	Municipal/Property Tax dues	Nil	Nil	NA	NA	NA
	Sales tax dues	Nil	Nil	NA	NA	NA
	Any other due	Nil	Nil	NA	NA	NA
(iii)	Grand total of all Government dues					
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	NA	NA	NA

(9) Details of profession or occupation:

- (a) Self - Retired from Service & Presently Self devoted Political Worker
(b) Spouse - House Wife

(10) My educational qualification is as under:-

Three years Diploma in Ceramic Technology from State Board of Technical Education Bihar in 1965
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1. Name of the Candidate

Sri Ananta Lal Gupta

2. Full postal address

4/42 Sepco Township, B-Zone
Durgapur-05, Pin - 713205, Dist. Burdwan, W. Bengal



3. Number and name of the constituency and State	39 Burdwan Durgapur Lok Sabha Constituency, West Bengal		
4. Name of the political party which set up the candidate (otherwise write 'Independent')	Socialist Unity Centre of India (Communist)		
5. (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil		
(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil		
6. Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Nil		
7.	PAN of	Year for which last income tax return filed	Total income shown
(a) Candidate-Ananta Lal Gupta	AMAPG8658A	Nil	Nil
(b) Spouse -Radha Gupta	AMAPG8658A	NIL	
(c) Dependents	NA	NA	NA

8. Details of Assets and Liabilities in Rupees :-



Nil

SINo	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value)	4 lacs	9.5 lacs	NA	NA	NA
B	Immovable Asset	Nil	16-20 Lacs			
I.	Purchase price of self-acquired immovable property	Nil	1,52,000.00	NA	NA	NA
II	Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	NA	NA	NA
III	Approximate Current market price of - (a) Self acquired	Nil	Nil	NA	NA	NA

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	assets (Total value) (b) inherited	Nil	a) 12,00,000.00	NA	NA	NA
	assets (Total value)		b) 4,00,000.00			
9	Liabilities (i) Government dues (Total)	Nil	Nil	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)					
10	Liabilities that are under dispute (i) Government dues (Total)	Nil	Nil	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	NA	NA	NA
		Nil	Nil	NA	NA	NA
10	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

3 Years Diploma in Ceramic Technology from State Board of Technical Education Bihar in 1965

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at **Asansol** This the **17th** Day of **April**, 2014.

IDENTIFIED BY

Trishna Roy (Advocate)

**solemnly Affirmed & Declared
before me on Identification**

Farhat Kumar Das Gupta
**Farhat Kumar Das Gupta, Notary
Govt. of India Asansol Court.**

Ananta Lal Gupta

DEPONENT

17 APR 2014

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly.

