

13/40 AS2 PC/2014 RD
2:20 PM, 16.4.2014
DECL NO: AS2-14-24
Page 2 of 6 dt. 16.4.14

FORM 2A
(See Rule 4)
NOMINATION PAPER

Election to the House of the People

(Strike off Part I or Part II below whichever is not applicable)

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the.....
Parliamentary constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address.....

His name is entered at Sl. No..... in Part No..... of the electoral roll
for * (Assembly constituency comprised
within)..... Parliamentary constituency.

My name is..... and it is entered at Sl.No..... in
Part No..... of the electoral roll for * (Assembly
constituency comprised within)..... Parliamentary constituency.

Date

(Signature of the Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
40 Asansol..... Parliamentary Constituency.

Candidate's name Atul Chandra Bouri

Father's/mother's/husband's name Lt. Kiran Chandra Bouri

His postal address vill- Pansuli, P.O. Nutandanga, P.S. -

Pandarpur, Dist. - Burdwan (W.B.), Pin-co- 713381

His name is entered at Sl. No. 517 in Part No. 141 of the elec
roll for 275 Pandaveswar * (Assembly constituency compr
within) 40 Asansol Parliamentary constituency. (i) that

We declare that we are the electors of the above Parliamentary Constituency and our names are entered
the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures be
in token of subscribing to this nomination:- (i).....

Particulars of the Proposers and their signatures :-

Sl. No	Name of Component Assembly Constituency	Elector roll No. of Proposer		Full Name	Signature	Date	that to the osen to fill
		Part no of Electoral Roll	Sl. No. in that Part				
1	2	3	4	5	6	7	
1	275 Pandaveswar	138	686	Sanjoy Majhi	Sanjoy Majhi	16/04/14	further dec
2	275 Pandaveswar	137	686	Sadhan Ch. Ruidar	Sadhan Ch. Ruidar	16/04/14	a schedul
3	275 Pandaveswar	137	690	Arjun Ruidar	Arjun Ruidar	16/04/14	tate.
4	275 Pandaveswar	138	194	Aswini Ruidar	Aswini Ruidar	16/04/14	
5	275 Pandaveswar	137	578	Debdas Baidyajar	Debdas Baidyajar	16/04/14	also decl
6	275 Pandaveswar	141	589	Utpal Bauri	Utpal Bauri	16/04/14	he bye-el
7	279 Jomuria	138	414	Shaktipada Ruidar	Shaktipada Ruidar	16/04/14	stituencie
8	280 Asansol	218	250	Pradip K. Ram	Pradip K. Ram	16/04/14	
9	280 Asansol	224	1018	Surendra Ruidar	Surendra Ruidar	16/04/14	
10	280 Asansol	224	923	Sushil Ruidar	Sushil Ruidar	16/04/14	

N.B. :- There should be ten electors of the constituency as proposers.

Date.....

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 60 years of age;

[Strick out b (i) or b (ii) below whichever is not applicable]

(b) (i) that I am set up this election by the.....party, which is recognized
National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

*Scor
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OR

..... of the elect
ity constituency comprised within the party, which is a registered
constituency, recognized political party/that I am contesting this election as an independent candidate (Strike out which is not
times are entered (licable) and that the symbols I have chosen, in order of preference, are:-
in signatures be (i)..... COT (ii)..... (iii).....

that my name and my father's/mother's/husband's name have been correctly spelt out above
English (name of the language);

Date) that to the best of my knowledge and belief, I am qualified and not also disqualified for being
chosen to fill the seat in the House of the People.

16/04/14 further declare that I am a member of the Scheduled **Caste/tribe which
was 16/04/14 a scheduled ***caste/tribe of the State of West Bengal in relation to Durgapur area) in that
25 16/04/14 state.

16/04/14 also declare that I have not been, and shall not be****nominated as a candidate at the present general election/
16/04/14 the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Con-
16/04/14 stituencies.

Date.....

Atul Chandra Bhowi
(Signature of Candidate).

I hereby

*Score out the words "Assembly Constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.-A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

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PART IIIA

(To be filled by the candidate)

No. of

ominatio
andidate

Whether the candidate-

(i) has been convicted-

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act 1951 (43 of 1951); or NO Yes/N 16.4.20

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more NO Yes/N De

If the answer is "Yes", the candidate shall furnish the following information:

re examine
People Act

(i) Case/First Information Report No./Nos. N.A.

(ii) Police Station(s) N.A. District(s) N.A. State(s) N.A.

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A.

(iv) Date(s) of conviction(s) N.A. te.

(v) Court(s) which convicted the candidate N.A. Score out t

(vi) Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s) N.A.

(vii) Date(s) of release from prison N.A.

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A. Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed N.A.

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A.

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N.A.

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-

(a) Date(s) of disposal N.A.

(b) Nature of order(s) passed N.A.

Cert
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Inc

Place:

Date:

Atul chandra Bouri
(Signature of Candidate)

Part IV

(To be filled by the Returning Officer)

No. of nomination paper 13/40 ASL PC/2014 RO

Nomination was delivered to me at my office at 2.20 PM (hour) on 16.4.2014 (date) by
candidate/proposer.

16.4.2014
Returning Officer
40, Asansol Parliamentary Constituency
Additional District Magistrate, Asansol

of the People Act
Yes/No 16.4.2014
for two years
Yes/No

Part V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of
People Act, 1951 (43 of 1951) and decide as follows:-

Yes/No

Signature

Returning Officer.

Score out the word not applicable.

Yes/No

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3)

Sl.No. 40114

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TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

78AA 923928

FORM 26
(See rule 4A)



BEFORE THE NOTARY PUBLIC AT ASANSOL, BURDWAN.

Affidavit

Before the returning officer for election to HOUSE OF PEOPLE

(name of the House)From 40 ASANSOL Constituency (name of the constituency)

Part -A

I, Atul Chandra Bouri son of Late. Kiran Chandra Bouri , aged about 61 years , resident of vill -Pansuli , P.O- Nutandanga , P.S.- Faridpur , Dist- Burdwan , West Bengal a candidate at the above Election , do hereby solemnly affirm and state on oath as under:-

(1)I am a candidate set up by BAHUJAN MUKTI PARTY (name of the political party)/am contesting as an Independent candidate.

(2)My name is enrolled in 275- Pandaveswar , in West Bengal (name of constituency and the state), at Serial No.. 517 in Part No 141

Atul chandra Bouri
Signature

Identified by me

Jay Prakash Yadav

Advocate

Contd.p/2

Cont. p/3



Atul chandra Bouri

6 APR 2014

Jay Prakash Yadav

(3) My contact telephone number (s) is / are 9647654925

My e-mail id (if any) is NIL and

My social media account(s) (if any) is /are NIL

(4) Details of Permanent Account Number (PAN) and status of filing of income Tax return.

Sl No.	Name	PAN	The financial year for which the last Income -tax return Has been filed	Total income shown in income-tax return(in Rupees)
1.	self	ADHPB8931H	2012-2013	3,10775.00
2.	Spouse	NIL	NIL	NIL
3.	Dependent -1	NIL	NIL	NIL
4.	Dependent -2	NIL	NIL	NIL
5.	Dependent -3	NIL	NIL	NIL

(5) I am /am not accused of any offence(s) punishable with imprisonment for two year or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction . if the deponent is accused of any such offence (s) he shall furnish the following information :-

(i) The following case (s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	case /first information Report No./Nos. together with complete Details of concerned Police Station / District .State.	N.A
(b)	Section (s) of the concerned Act(s) and Short description of the offence (s) for Which charged	N.A
(c)	Name of the Court , case No. and date of order taking cognizance:	N.A
(d)	Court(s) which framed the charge(s)	N.A
(e)	date (s) on which the charge(s) was/were framed	N.A
(f)	Whether all or any of the Proceeding (s) have been stayed by any Court(s) of competent jurisdiction	N.A

The following case (s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item(i) above) :-

(a)	Name of the Court , Case no. and date Of order taking cognizance :	N.A
(b)	The details of cases where the court has taken cognizance ,section(s)of the Act(s) and description of the offence(s) for which cognizance taken	N.A
(c)	Details of appeal (s) / Application(s) for Revision (if any) filed against the above Order(s)	N.A

(6) I have been/have not been convicted of an offence(s) (other than any offence 9s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of Law:-

(a) The details of cases, section(s) of the Concerned Act(s) and description of The offence(s) for which convicted	N.A
(b) Name of the Court(s), case No. and Date(s) of order(s)	N.A
(c) Punishment imposed	N.A
(d) Whether any appeal was/ has been Filed against the conviction order. If So, details and the present status of the appeal	N.A

(7) that I given here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :-

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ investment, the details including Serial Number, Amount Date of deposit, the scheme, name of the Bank/ institution and Branch are To be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed Companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation 9v) under Section 75 of the Representation of the people Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash hand	15,000	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all Other types of deposits including saving Accounts), Deposits With Financial Institution Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B. I A/C 33513280 526 Rs. 9,817.00 S.B. I A/C 31367329 798 Rs. 242551.00 S.B. I A/C 31806108341 11266.00	NIL	NIL	NIL	NIL



16 APR 2016

16 APR 2016

Signature

Atul chandra Bhowik

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in Companies/ Mutual funds and others And the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance Given to any person or Entire including firm, Company, Trust etc, and Other receivables from Debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircraft /yatch / Ships (Details of Make, registration number Etc., year of purchase and amount	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and Valuable thing(s) (give Details of weight and Value)	NIL	10gm gold Rs. 27,000	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 278634.00	Rs. 27,000	NIL	NIL	NIL

B. Details of Immovable Assets:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture Land Location (s) Survey number(s)P Area (total Measurement in acres) Whether inherited Property (yes or no) Date of purchase in Form - acquired Property Cost of land (in case Of purchase) at the time of purchase Any investment on the Land by way of Development , Construction etc Approximate current Market value	Nutandanga P.No-263/749 P.No-263/635 32acres Yes N.A N.A N.A 120000.00	NIL NIL NIL NIL NIL NIL NIL	NIL NIL NIL NIL NIL NIL NIL	NIL NIL NIL NIL NIL NIL NIL	NIL NIL NIL NIL NIL NIL NIL



Signature (Atul)

Atul chandra Bore



16 APR 2014

Signature
(copy)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(ii)	<u>Non-Agricultural Land:</u>					
	Location (s)	NIL	NIL	NIL	NIL	NIL
	Survey number (s)					
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited Property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of Purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the Land by way of Development, Construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current Market value	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Building</u> (including apartments):					
	-Location (s)	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)					
	Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL
	Build up area (total Measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited Property (yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in Case of self-acquired Property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current Market value	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments):	One Storeyed Building	one straw thatched house.			
	-Location (s)	Pansuli -615	Pansuli 234	NIL	NIL	NIL
	- Survey number(s)					
	Area (total measurement in sq.ft)	1308	2016	NIL	NIL	NIL
	Build up area (total Measurement in sq.ft)	648	120	NIL	NIL	NIL
	Whether inherited Property (Yes or No)	YES	NO	NIL	NIL	NIL
	Date of purchase in Case of self-acquired Property	NOT KNOWN	29.02.2012	NIL	NIL	NIL

	Cost of property (in case of purchase) at the time of purchase	NOT KNOWN	81180	NIL	NIL	NIL
	Any investment on the land by way of Development, Construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current Market value	200000	100000	NIL	NIL	NIL
(v)	Others (such as Interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market Value of (i) to (v) above.	320000	100000	NIL	NIL	NIL

(8) I give herein below the details of liabilities/ due to public financial institution and government :-

(Note: please give separate details of name of Bank, institution, entity or individual and Amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / Financial institution (s)	NIL	NIL	NIL	NIL	NIL
	Name of the Bank or Financial institution, Amount outstanding					
	Nature of Loan					
	Loan or dues to any Other individuals/ Entity other than Mentioned above	NIL	NIL	NIL	NIL	NIL
	Name(s), amount Outstanding nature Of loan					
	Any other liability					
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
	Government dues:					
	Dues to departments Dealing with government Accommodation	NIL	NIL	NIL	NIL	NIL
	Due to department Dealing with supply of Water	NIL	NIL	NIL	NIL	NIL
	Due to department Dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department Dealing with supply Of telephone/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department Dealing with Government transport (including aircraft And helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL



16 APR 2014

Signature
(A-4)

Cont.p/7

	Municipal /property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other Liabilities are in dispute, if so , mention the amount involved and the authority before which it is pending .	NIL	NIL	NIL	NIL	NIL

(9) details of profession or occupation :

- (a) Retired Primary School Teacher .
(b) Spouse House wife .

(10) My education qualification is as under ;

Madhyamik Pass .1974(Pansuli High School)

(Give details of highest school / university education mentioning the full form of the certificate / diploma / degree course , name of the School / college / University and the year in which the course was completed .)

PART -B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the candidate	ATUL CHANDRA BOURI		
2.	Full postal address	VILL- Pansuli ,P.O- Nutandenga Dt.-Burdwan W.B,713381		
3.	Number and name of the constituency And state	40 Asansol West Bengal		
4.	name of the political party which set Up the candidate (otherwise write independent)	BAHUJAN MUKTI PARTY		
5.	(i) Total number of pending cases Where charges have been framed by The court for offences punishable With imprisonment for two years Or more.	N.A		
	(ii) Total number of pending cases Where the court(s) have taken Cognizance (other than the cases Mentioned in item(i) above)	N.A		
6.	Total number of cases in which Convicted and sentenced to Imprisonment for one year or More (except for offences referred To in sub- sections(1) . (2) or (3) of Section 8 of Representation of The people Act,1951)	N.A		
7.	PAN of ADHP88931H	Year for which last Income Tax return filed	Total income shown	
	(a) Candidate ADHP88931H	2012-2013	310775.00	
	(b) Spouse NIL	N.A	N.A	
	(c) Dependents NIL	N.A	N.A	
8.	Details of assets and liabilities in Rupees			

Atul chandra Bouri

Cont.p/8

Atul chandra Bouri



16 APR 2014

Signature (A-4)

Atulchandra Bhowi

Description		self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	2,78,634	27,000	NIL	NIL	NIL
B.	Immovable Asset	3,20,000	1,00,000	NIL	NIL	NIL
I.	Purchase price of Self-acquired Immovable property	N.A	81,180	NIL	NIL	NIL
II.	Development/ construction Cost of immobile property after purchase(if applicable)	NIL	NIL	NIL	NIL	NIL
III.	Approximate Current market price of-	3,20,000	1,00,000	NIL	NIL	NIL
	(a) self-acquired assets (Total value)					
	(b) inherited assets (Total value)	3,20,000	1,00,000	NIL	NIL	NIL
9. Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Banks, Financial institutions And other (Total)	NIL	NIL	NIL	NIL	NIL
10. Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial institutions And others (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification : B.A Bengali (H) in 2007 from Burdwan University (give details of highest School / University education mentioning the full form of The certificate / Diploma / degree course , name of the School / College / University And the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- There is no case of conviction or pending case against me other than those mentioned in Item 5 and 6 of part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of part B above.

Verified at this the Day of



16 APR 2014

Atulchandra Bhowi
DEPONENT

Solemnly affirmed & declared on
oath before me on identification

Atulchandra Bhowi
DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 P.M on the last day of filing nominations
- Note : 2. Affidavit should be shown before an oath commissioner or Magistrate of the the first Class or before a Notary Public.
- Note : 3. All columns should be filled up and no columns to be left blank, if there is no information to furnish in respect of any item, either "Nil" or "not applicable" as the case may be, should be mentioned;
- Note : 4. The affidavit should be either typed or written legibly and neatly.