

FORM 2A  
(See Rule 4)

NOMINATION PAPER

(15)  
07/4/14  
11:20 am

39- Bardhaman Durgapur Parliamentary Constituency Election to the House of the People  
(Strike off Part I or Part II below whichever is not applicable)

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the 39- Bardhaman Durgapur Parliamentary constituency.

Candidate's name SK SAIDUL HAQUE  
Father's/mother's/husband's name Late SK Namder  
His postal address Vill- Jagulipara, P.O.- Paraj, P.S.- Galsi,  
Dist- Burdwan, Pin- 713403  
His name is entered at Sl. No. 477 in Part No. 180 of the electoral roll for 274- Galsi (SC) \* (Assembly constituency comprised within) 39- Bardhaman Durgapur Parliamentary constituency.

My name is Debendra Kumar Lahiri and it is entered at Sl. No. 80 Part No. 187 of the electoral roll for 260- Bardhaman Dakshin \* (Assembly constituency comprised within) 39- Bardhaman Durgapur Parliamentary constituency.

Date 07.04.2014

Debendra Kumar Lahiri  
(Signature of the Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the Parliamentary Constituency.

Candidate's name  
Father's / mother's / husband's name

His postal address .....

His name is entered at Sl. No. .... in Part No. .... of the electoral roll for ..... \* (Assembly constituency comprised within) ..... Parliamentary constituency.

We declare that we are the electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

*Particulars of the Proposers and their signatures :-*

| Sl. No | Name of Component Assembly Constituency | Elector roll No. of Proposer |                      | Full Name | Signature | Date |
|--------|-----------------------------------------|------------------------------|----------------------|-----------|-----------|------|
|        |                                         | Part no of Electoral Roll    | Sl. No. In that Part |           |           |      |
| 1      | 2                                       | 3                            | 4                    | 5         | * 6       | 7    |
| 1      |                                         |                              |                      |           |           |      |
| 2      |                                         |                              |                      |           |           |      |
| 3      |                                         |                              |                      |           |           |      |
| 4      |                                         |                              |                      |           |           |      |
| 5      |                                         |                              |                      |           |           |      |
| 6      |                                         |                              |                      |           |           |      |
| 7      |                                         |                              |                      |           |           |      |
| 8      |                                         |                              |                      |           |           |      |
| 9      |                                         |                              |                      |           |           |      |
| 10     |                                         |                              |                      |           |           |      |

**N.B. :-** There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed.....59.....years of age;

[Strike out b (i) or b (ii) below whichever is not applicable]

(b) (i) that I am set up this election by the Communist Party of India (Marxist).....party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the ..... party, which is a registered unrecognized political party that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) ..... (ii) ..... (iii) .....

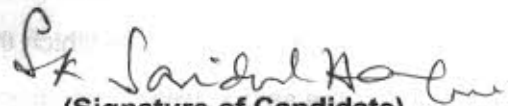
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the ..... \*\*Caste/tribe which is a scheduled \*\*\*caste/tribe of the State of ..... in relation to ..... (area) in that State.

I also declare that I have not been, and shall not be\*\*\*\*nominated as a candidate at the present general election/ the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date.....07.04.2014

  
(Signature of Candidate).

\*Score out the words "Assembly Constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\*Score out this paragraph, if not applicable.

\*\*\*Score out the words not applicable.

\*\*\*\*Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.-A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

Whether the candidate-

(i) has been convicted-

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or ..... NO ..... Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more..... NO ..... Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First Information Report No./Nos..... Not Applicable
- (ii) Police Station(s) Not Applicable District(s) Not Applicable State(s) Not Applicable
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... Not Applicable
- (iv) Date(s) of conviction(s)..... Not Applicable
- (v) Court(s) which convicted the candidate..... Not Applicable
- (vi) Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s) ..... Not Applicable
- (vii) Date(s) of release from prison..... Not Applicable
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... No ..... Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... Not Applicable
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed Not Applicable
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... Not Applicable
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal..... Not Applicable
- (b) Nature of order(s) passed..... Not Applicable

Place: Burdwan

Date: 07.04.2014

Pr. Sainulhaque  
(Signature of Candidate)

**Part IV**

**(To be filled by the Returning Officer)**

Serial No. of nomination paper.....15.....

This nomination was delivered to me at my office at.....11:20 am.....(hour) on.....07/4/14.....(date) by  
the \*candidate/proposer.

  
Assistant Returning Officer,  
~~39~~ Bardhaman-Durgapur PC,  
Returning Officer.

ate.....

**Part V**

***Decision of Returning Officer Accepting or Rejecting the Nomination Paper***

I have examined this nomination paper in accordance with section 36 of the Representation of  
the People Act, 1951 (43 of 1951) and decide as follows:-

ate.....

Returning Officer.

Score out the word not applicable.

ANNEXURE 14

(CHAPTER V, PARA-5.21.1)

FORM OF OATH OR AFFIRMATION

[ARTICLE 84(A) OF THE CONSTITUTION OF INDIA] (To

be made by a candidate for election to Parliament)

I, SK Saidul Haque having been nominated as a candidate to fill a seat in the Council of States (\*House of the People) ~~do swear in the name of the God~~ /Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

SK Saidul Haque  
SK SAIDUL HAQUE  
Signature and name in block  
letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/Shrimati SK. Saidul Haque at  
RD's Chamber (Place) at 11:20 am (hour) this the Seventh day of April 2004  
before me.

SK L.  
Signature of Assistant Returning Officer,  
39-Burhanpur Durgapur PC. Name  
Designation and Seal



WEST BENGAL FORM 26"  
(See Rule 4A)

76AA 190765



signed in my presence  
& identified by me  
Kamal Kumar Talukdar

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to the House of the People (name of the House) from 39- Bardhaman-Durgapur constituency (Name of the constituency)

#### PART-A

I Sk Saidul Haque \*\*son/daughter/wife of Late Sk Namder, Aged 59 years, resident of Vill: Jagulipara, P.O.: Paraj, P.S.-Galsi, Dist. Burdwan, Pin-713403 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Communist Party of India (Marxist) (\*\* name of the political party)/\*\* am contesting as an independent candidate (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 274-Galsi (SC) Assembly Constituency, West Bengal (Name of the constituency and the State), at Serial No. 477 in Part No. 180.
- (3) My contact telephone number(s) is/are 0342-2657181 and 9434003997 and my e-mail id (if any) is haquesaidulsk@gmail.com, my social media account (if any) is Sk Saidul Haque (Facebook account)

*Mani Kumar Bhattacharyya*  
NOTARY  
I, KHALUBILL MATH  
BURDWAN DISTRICT  
REGD. No.—28 / 1999

C 7 APR 2014

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return

| Sl No | Names                                | Pan            | The financial year for which the last Income Tax return has been filed | Total Income shown in Income Tax return in Rupees |
|-------|--------------------------------------|----------------|------------------------------------------------------------------------|---------------------------------------------------|
| 1     | Self: SK. Saiful Haque               | AAMPH7832B     | 2012-13                                                                | 1665226/-                                         |
| 2     | Spouse: Jharna Haque                 | Nil            | Not applicable                                                         | Not applicable                                    |
| 3     | Dependent-1: Daughter: Sabana Parvin | Nil            | Not applicable                                                         | Not applicable                                    |
| 4     | Dependent-2: Nil                     | Not applicable | Not applicable                                                         | Not applicable                                    |
| 5     | Dependent-3: Nil                     | Not applicable | Not applicable                                                         | Not applicable                                    |



(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

The following case (s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|     |                                                                                                                  |                |
|-----|------------------------------------------------------------------------------------------------------------------|----------------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | Not Applicable |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | Not Applicable |
| (c) | Name of the Court Case No. and date of order taking cognizance                                                   | Not Applicable |
| (d) | Court(s) which framed the charge(s)                                                                              | Not Applicable |
| (e) | Date(s) on which the charge(s) was/were framed                                                                   | Not Applicable |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction              | Not Applicable |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above] :-

|     |                                                                                                                                                  |                |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| (a) | Name of the Court Case No. and date of order taking cognizance.                                                                                  | Not Applicable |
| (b) | The details of cases where the court has taken cognizance section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | Not Applicable |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)                                                       | Not Applicable |

*M. K. Bhattacharya*  
**M. K. Bhattacharya**  
 NOTARY  
 1, KHALUBILL MATH  
 BURDWAN DISTRICT  
 REGD. No. 26 / 1999

07 APR 2014

*S. K. Saiful Haque*  
 Signed in my Presence  
 & Identified by me  
**Kamal Kumar Datta**  
 Advocate

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law.



|     |                                                                                                                          |                |
|-----|--------------------------------------------------------------------------------------------------------------------------|----------------|
| (a) | The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted            | Nil            |
|     | Name of the Court(s), Case No. and date(s) of order(s)                                                                   | Not applicable |
| (b) | Punishment imposed                                                                                                       | Not applicable |
| (c) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | Not applicable |

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

**A. Details of movable assets :-**

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5 Details including amount is to be given separately in respect of each investment.

*Manoj Kumar Bhattacharya*  
27/4/14  
**NOTARY**  
1, KHALIBELL MATH  
BURDWAN DISTRICT  
REGD. No.-26 / 1989

07 APR 2014

*S. K. Sainul Hossain*  
Signed in my Presence  
& Identified by me  
*Kamal Kumar Datta*  
Address



| Sl No. | Description                                                                                                                                                                                                                                                 | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Spouse                                                                                                                                                                                       | Dependent -1                                                                           | Dependent -2   | Dependent -3   |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------|----------------|
| (i)    | Cash in hand                                                                                                                                                                                                                                                | Rs. 10000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rs. 5000/-                                                                                                                                                                                   | Rs. 1000/-                                                                             | Not applicable | Not applicable |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including savings accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit. | <p>(i) SBI Khoshbagan-Burdwan Br., Savings A/c no: 30736689353, Amount: Rs. 935570/-</p> <p>(ii) SBI Court compound-Burdwan Br., Savings A/c no: 11184084423, (Jointly with spouse), Amount: Rs. 219712/-</p> <p>(iii) SBI Parliament House-New Delhi Br., Savings A/c no: 30769166447, Amount: Rs. 1256493/-</p> <p>(iv) Syndicate Bank, Burdwan Branch, Savings A/c no: 97052300001614, Amount: Rs. 339561/-</p> <p>(v) BCCB-Burdwan Evening Br., Savings A/c no: 4162, Amount: Rs. 36796/-</p> <p>(vi) SBI court compound-Burdwan, RD A/c no: 32954450935, Amount: Rs. 600000/-</p> <p>(vii) SBI Khoshbagan-Burdwan, RD A/c no: 32955470100, Amount: Rs. 600000/-</p> <p>(viii) Syndicate Bank, Burdwan Branch, RD A/c no: 9075 251 350, Amount: Rs. 350000/-</p> <p>(ix) SBI Khoshbagan-Burdwan, TD A/c no: 33707974217, Amount: Rs. 600000/-</p> <p>(x) SBI Khoshbagan-Burdwan, TD A/c no: 33707977900, Amount: Rs. 600000/-</p> <p>(xi) SBI Parliament House-New Delhi Br., TD A/c no: 33734768688, Amount: Rs. 600000/-</p> <p>(xii) BCCB-Burdwan Evening Br., TD A/c no: 15501/128909/L, Amount: Rs. 100000/-</p> | <p>(i) SBI Golapbag-Burdwan Br., A/c no: 32787540071, Amount: Rs. 201985/-</p> <p>(Jointly with spouse)</p> <p>(ii) BCCB, Burdwan evening Br., Savings A/c no: 4624, Amount: Rs. 74719/-</p> | <p>(i) SBI Khoshbagan-Burdwan Br., Savings A/c no: 200848/186, Amount: Rs. 79970/-</p> | Not applicable | Not applicable |

*M. K. Bhatia*  
**M. K. Bhatia**  
 NOTARY

**1, KHALIBELL MATH**  
**BURDWAN DISTRICT**  
**REGD. No.-26 / 1999**

**07 APR 2014**

*S. K. Sanyal*  
 S. K. Sanyal  
 Signature  
 S. K. Sanyal



| Sl. No. | Description                                                                                                                                                      | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Spouse                                                                                                                                                   | Dependent -1                               | Dependent -2   | Dependent -3   |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------|----------------|
| (iii)   | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.                                                 | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nil                                                                                                                                                      | Nil                                        | Not applicable | Not applicable |
| (iv)    | Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount. | GSBL, Court compound<br>Burdwan Br., PPF<br>A/c no. 11184219431<br>Amount: Rs 299130/-<br>(ii) LIC, policy no 468972517, dated 08/09/2010, Premium paid: Rs 48040/-<br>(iii) LIC, policy no 4611222542, dated 18/09/1992, Premium paid: Rs. 27192/-<br>(iv) NSC:<br>No. GNS/61101/78880, Rs 5000/-<br>No. GNS/61101/78879, Rs 5000/-<br>No. GNS/700/730816, Rs 1000/-<br>No. GNS/700/730815, Rs 1000/-<br>GNS/61101/261519, Rs 5000/-<br>GNS/61101/261518, Rs 5000/- | (i) LIC, policy no. 468972517, dated 08/09/2010, Premium paid: Rs. 48040/-<br>(ii) LIC, policy no. 463777462, dated 15/09/2000, Premium paid: Rs 39816/- | Nil                                        | Not applicable | Not applicable |
| (v)     | Personal loans/advance given to any person or entity including firm, company, Trust, etc and other receivables from debtors and the amount                       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nil                                                                                                                                                      | Nil                                        | Not applicable | Not applicable |
| (vi)    | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make registration number etc year of purchase and amount)                                                      | One two-wheeler, scooter, Hero Honda Scooty, 2009, WB42 N 2223, Amount Rs 35950/-                                                                                                                                                                                                                                                                                                                                                                                    | Nil                                                                                                                                                      | Nil                                        | Not applicable | Not applicable |
| (vii)   | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                                      | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 60 gm gold jewellery Rs 180000/- (approx)                                                                                                                | 40 gm gold jewellery Rs. 120000/- (approx) | Not applicable | Not applicable |
| (viii)  | Any other assets such as value of claims/interest                                                                                                                | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nil                                                                                                                                                      | Nil                                        | Not applicable | Not applicable |
| (ix)    | Gross Total Value                                                                                                                                                | Rs. 688044/-                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rs 549560/-                                                                                                                                              | Rs. 200970/-                               | Not applicable | Not applicable |

*M.L. Bhattacharyya*  
**M.L. Bhattacharyya**  
 07/6/14  
**NOTARY**  
**L. KHALUBEL MATH**  
**BURDWAN DISTRICT**  
**REGD. No.-28 / 100**

07 APR 2014

*Ramul Kumar Datta*  
 Ramul Kumar Datta  
 07/6/14  
 Ramul Kumar Datta  
 07/6/14

**B.Details of Immovable Assets :**

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. Note: 2 Each land or building or apartment should be mentioned separately in this format

| Sl No. | Description                                                          | Self                                                                         | Spouse                                                                                                                                                 | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|----------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (i)    | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)          | Mouja:<br>Jagulipara &<br>Karakdal, JL<br>no. 1653<br>Survey no.<br>686, 130 | (i) Mouja<br>Nababhat,<br>JL no. 16<br>RS Survey<br>no. 150<br>(Jointly with<br>spouse)<br>(ii) Mouja,<br>Yousufabad<br>JL no. 17<br>Survey no.<br>356 | Nil            | Not applicable | Not applicable |
|        | Area (total measurement in acres)                                    | 4.226 acre                                                                   | (i) 0.026 acre<br>+ (ii) 0.034<br>acre = 0.06<br>acre                                                                                                  | Not applicable | Not applicable | Not applicable |
|        | Whether inherited property (Yes or No)                               | Yes                                                                          | No                                                                                                                                                     | Not applicable | Not applicable | Not applicable |
|        | Date of purchase in case of self-acquired property                   | Not applicable                                                               | (i) 27/01/2009<br>(ii) 19/06/2009                                                                                                                      | Not applicable | Not applicable | Not applicable |
|        | Cost of Land (in case of purchase) at the time of purchase           | Not applicable                                                               | (i) Rs 11,30,000/-<br>(ii) Rs 15,48,877/-<br>Rs 46,78,877/-                                                                                            | Not applicable | Not applicable | Not applicable |
|        | Any investment on the land by way of development, construction, etc. | No                                                                           | No                                                                                                                                                     | Not applicable | Not applicable | Not applicable |
|        | Approximate current market value                                     | Rs 12,00,000/-                                                               | (i) Rs 4,00,000/-<br>(ii) Rs 2,50,000/-<br>Rs 6,50,000/-                                                                                               | Not applicable | Not applicable | Not applicable |
| (ii)   | <b>Non-Agricultural Land:</b><br>Location(s)<br>Survey number(s)     | Pond<br>Mouja:<br>Jagulipara<br>Survey no. 94<br>LR survey no.<br>928        | Nil                                                                                                                                                    | Nil            | Not applicable | Not applicable |
|        | Area (Total measurement in sq. ft.)                                  | 10454 sq ft.                                                                 | Nil                                                                                                                                                    | Nil            | Not applicable | Not applicable |
|        | Whether inherited property (Yes or No.)                              | Yes                                                                          | Not applicable                                                                                                                                         | Not applicable | Not applicable | Not applicable |
|        | Date of purchase in case of self-acquired property                   | Not applicable                                                               | Not applicable                                                                                                                                         | Not applicable | Not applicable | Not applicable |
|        | Cost of Land (in case of purchase) at the time of purchase           | Not applicable                                                               | Not applicable                                                                                                                                         | Not applicable | Not applicable | Not applicable |
|        | Any investment on the land by way of development, construction, etc. | No                                                                           | Not applicable                                                                                                                                         | Not applicable | Not applicable | Not applicable |
|        | Approximate current market value                                     | Rs. 50,000/-                                                                 | Not applicable                                                                                                                                         | Not applicable | Not applicable | Not applicable |



*M. K. Bhattacharya*  
**M. K. Bhattacharya**  
 NOTARY  
 1, KHALIBELL MATH  
 BURDWAN DISTRICT  
 REGD. No.—26 / 1999

07 APR 2014

*K. Karim Khan*  
 Signed in my Presence  
 & Identified by me  
**Kamal Kumar Koley**  
 Advocate

(8) I give herein below the details of liabilities/dues to public financial institutions and government. (Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description                                                                                                                   | Self | Spouse | Dependent-1 | Dependent-2    | Dependent-3    |
|---------|-------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|----------------|----------------|
| (i)     | Loan or dues to Bank/financial institution(s). Name of the Bank or financial institution, Amount outstanding, Nature of Loan  | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Loan or dues to any other individuals/entity other than mentioned above, Name(s), Amount outstanding, nature of loan          | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Any other liability                                                                                                           | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Grand total of liabilities                                                                                                    | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         |                                                                                                                               |      |        |             |                |                |
| (ii)    | Government dues:- Dues to department dealing with government accommodation                                                    | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Dues to department dealing with supply of water                                                                               | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Dues to department dealing with supply of electricity                                                                         | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Dues to department dealing with supply of telephones/mobiles                                                                  | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Dues to department dealing with government transport (including aerorats and helicopters)                                     | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         |                                                                                                                               |      |        |             |                |                |
| (iii)   | Income tax dues                                                                                                               | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Wealth tax dues                                                                                                               | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Service tax dues                                                                                                              | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Municipal/Property Tax dues                                                                                                   | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Sales Tax dues                                                                                                                | Nil  | Nil    | Nil         | Not applicable | Not applicable |
|         | Any other dues                                                                                                                | Nil  | Nil    | Nil         | Not applicable | Not applicable |
| (iii)   | Grand total of all Government dues                                                                                            | Nil  | Nil    | Nil         | Not applicable | Not applicable |
| (iv)    | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | No   | No     | No          | Not applicable | Not applicable |



*M. K. Bhattacharya*  
NOTARY  
1, KHALIBELL MATH  
BURDWAN DISTRICT  
REGD. No.—22 / 1999

07 APR 2014

*S. K. Sanjib Kumar*  
Signed in my Presence  
& Identified by me  
*Ramesh Kumar Datta*  
Advocate

9) Details of profession or occupation:

(a) Self: Associate Professor

(b) Spouse: Housewife

(10) My educational qualification is as under:-

Master of Arts in English, The University of Burdwan, Year of passing 1976

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed)



**PART-B**

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OR PART-A :-

|   |                                                                                                                                                                                                                      |                                                                      |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
|   | Name of the Candidate                                                                                                                                                                                                | Sk Saidul Haque                                                      |
|   | Full postal address                                                                                                                                                                                                  | Vill: Jagulipara, P.O.: Paraj, P.S.-Galsi, Dist. Burdwan, Pin-713403 |
| 3 | Number and name of the constituency and State                                                                                                                                                                        | 39- Bardhaman-Durgapur, West Bengal                                  |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                               | Communist Party of India (Marxist)                                   |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                        | Nil                                                                  |
|   | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above]                                                                                        | Nil                                                                  |
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | Nil                                                                  |

| 7 |                | PAN of      | Year for which last Income tax return filed | Total income shown |
|---|----------------|-------------|---------------------------------------------|--------------------|
|   | (a) Candidate  | AAMP117832R | 2012-13                                     | 1665226/-          |
|   | (b) Spouse     | Nil         | Not applicable                              | Not applicable     |
|   | (c) Dependents | Nil         | Not applicable                              | Not applicable     |

*M. K. Bhattacharya*  
**M. K. Bhattacharya**  
NOTARY  
1, KHALIBELL MATH  
BURDWAN DISTRICT  
REGD. No.—28 / 1998

07 APR 2014

*Sk Saidul Haque*  
Signed in my Presence  
a Notary Public  
**Kamal Kumar Datta**  
A. K. Datta

8. Details of Assets and Liabilities in Rupees :-

| Sl No. | Description                                                                                                                                                                                                                                                                                                                          | Self                               | Spouse         | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|----------------|----------------|----------------|
| A      | Moveable Assets (Total Value)                                                                                                                                                                                                                                                                                                        | Rs. 6880444/-                      | Rs. 549560/-   | Rs. 200970/-   | Not applicable | Not applicable |
| B      | Immovable Asset                                                                                                                                                                                                                                                                                                                      | Rs 3115000/-                       | Rs 650000/-    | Nil            | Not applicable | Not applicable |
| I      | Purchase Price of self-acquired immovable property                                                                                                                                                                                                                                                                                   | Rs 160000/- Rs 170000/- Rs 33000/- | Rs 467887/-    | Nil            | Not applicable | Not applicable |
| II     | Development/Construction cost of immovable property after purchase (if applicable)                                                                                                                                                                                                                                                   | Rs 950000/-                        | Nil            | Nil            | Not applicable | Not applicable |
|        | Approximate Current market price of                                                                                                                                                                                                                                                                                                  | Nil                                | Nil            | Nil            | Not applicable | Not applicable |
|        | (a) self-acquired assets (Total Value)                                                                                                                                                                                                                                                                                               | Rs 1600000/-                       | Rs 650000/-    | Nil            | Not applicable | Not applicable |
|        | (b) inherited assets (Total Value)                                                                                                                                                                                                                                                                                                   | Rs 1515000/-                       | Nil            | Nil            | Not applicable | Not applicable |
| 9      | Liabilities                                                                                                                                                                                                                                                                                                                          | Nil                                | Nil            | Nil            | Not applicable | Not applicable |
| i      | Government dues (Total)                                                                                                                                                                                                                                                                                                              | Nil                                | Nil            | Nil            | Not applicable | Not applicable |
| ii     | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                                           | Nil                                | Nil            | Nil            | Not applicable | Not applicable |
| 10     | Liabilities that are under dispute                                                                                                                                                                                                                                                                                                   | Nil                                | Nil            | Nil            | Not applicable | Not applicable |
| i      | Government dues (Total)                                                                                                                                                                                                                                                                                                              | Not applicable                     | Not applicable | Not applicable | Not applicable | Not applicable |
| ii     | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                                           | Not applicable                     | Not applicable | Not applicable | Not applicable | Not applicable |
| 11     | Highest educational qualification :- Master of Arts in English. The University of Burdwan, Year of passing 1976<br><br>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed) |                                    |                |                |                |                |



*M. K. Bhattacharya*  
**M. K. Bhattacharya**  
 28/04/14 NOTARY  
 1, KHALIBELL MATH  
 BURDWAN DISTRICT  
 1 SUB. No.—26 / 1999

07 APR 2014

*Dr. Sarinul Hasan*  
 Signed in my Presence  
 & Identified by me  
*Kamal Kumar Datta*  
 Advocate

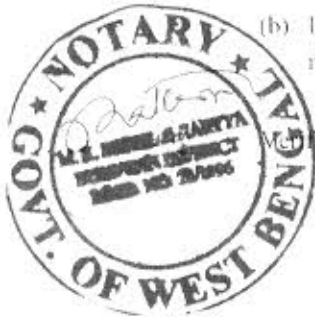
## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Burdwan the 7<sup>th</sup> Day of April, 2014



*Sd/- Sairidul Waleen*

DEPONENT

Signed in my Presence  
& Identified by me

*Kamal Kumar Datta*  
Advocate

Note : 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note : 2 Affidavit should be sworn before an Oath commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3 All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.

Note : 4 The affidavit should be either typed or written legibly and neatly.

*Kamal Kumar Datta*  
Advocate  
Burdwan District Judges' Court  
Burdwan

E.No. F/571/1990

*Sd/- Sairidul Waleen*

Signed in my Presence  
& Identified by me

*Kamal Kumar Datta*  
Advocate

07.04.2014

*Sd/- Kamal Kumar Bhattacharyya*  
27/04/14 NOTARY  
1, KHALIBILL MATH  
BURDWAN DISTRICT  
REGD. No.-28 / 1889

SOLEMNLY AFFIRMED & DECLARED  
BEFORE ME ON IDENTIFICATION

*Sd/- Kamal Kumar Bhattacharyya*  
27/04/14  
K. Bhattacharyya  
NOTARY

07 APR 2014