

FORM 2A
(See Rule 4)
NOMINATION PAPER

(11)
04/04/14
2:45 pm

16th General Election to the House of the People
(Strike off Part I or Part II below whichever is not applicable)

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the 39, Bardhaman-Durgapur
Parliamentary constituency.

Candidate's name Md. Harun

Father's/mother's/husband's name Md. Nizamuddin

His postal address Horendanga, P.O. + P.S. + Dist - Burdwan

His name is entered at Sl. No. 227 in Part No. 29 of the electoral roll
for 260, Bardhaman Dakshin * (Assembly constituency comprise
within) 39, Bardhaman-Durgapur Parliamentary constituency.

My name is Sekh Shaharukh and it is entered at Sl. No. 227
Part No. 29 of the electoral roll for 260, Bardhaman-Dakshin * (Assembly
constituency comprised within) 39, Bardhaman-Durgapur Parliamentary constituency.

Date 04.04.2014

Sekh. Shaharukh.
(Signature of the Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
..... Parliamentary Constituency.

Candidate's name

Father's / mother's / husband's name

is postal address

is name is entered at Sl. No. in Part No of the electoral
roll for..... * (Assembly constituency comprised
within)..... Parliamentary constituency.

We declare that we are the electors of the above Parliamentary Constituency and our names are entered in
the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below
in token of subscribing to this nomination:-

Particulars of the Proposers and their signatures :-

Sl. No	Name of Component Assembly Constituency	Elector roll No. of Proposer		Full Name	Signature	Date
		Part no of Electoral Roll	Sl. No. In that Part			
1	2	3	4	5	6	7
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

N.B. :- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby
declare-

(a) that I have completed 43 years of age;

[Strick out b (i) or b (ii) below whichever is not applicable]

(b) (i) that I am set up this election by the BAHUJAN SAMAJ PARTY party, which is recognized
National Party/~~State Party in this State~~ and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by theparty, which is a registered unrecognized political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i).....(ii).....(iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the N.A......**Caste/tribe which is a scheduled ***caste/tribe of the State of N.A......in relation to N.A......(area) in that State.

I also declare that I have not been, and shall not be****nominated as a candidate at the present general election/~~the bye-elections being held simultaneously~~, to the House of the People from more than two Parliamentary Constituencies.

Date 04.04.2014

M. H. Arun
(Signature of Candidate).

*Score out the words "Assembly Constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.-A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

Whether the candidate-
has been convicted-

of any offence(s) under sub-section (1); or

for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or No Yes/No ✓

has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. No Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- Case/First Information Report No./Nos.
- Police Station(s) District(s) State(s)
- Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.
- Date(s) of conviction(s)
- Court(s) which convicted the candidate
- Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s)
- i) Date(s) of release from prison
- ii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No
- Date and particulars of appeal(s)/application(s) for revision filed
- Name of the court(s) before which the appeal(s)/application(s) for revision filed
- i) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending
- i) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal
- (b) Nature of order(s) passed

Place: Burdwan

Date: 04.04.2014

Ma. Harun
(Signature of Candidate)

Part IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 11

This nomination was delivered to me at my office at..... 2:45 pm (hour) on 04/4/14 (date) by
the *candidate/proposer.

Date..... 04/4/14


Assistant Returning Officer,
Returning Officer PC.

Part V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of
the People Act, 1951 (43 of 1951) and decide as follows:-

Date.....

Returning Officer.

*Score out the word not applicable.

ANNEXURE 14

(CHAPTER V, PARA-5.21.1)

FORM OF OATH OR AFFIRMATION

[ARTICLE 84(A) OF THE CONSTITUTION OF INDIA] (To
be made by a candidate for election to Parliament)

I md. Harun having been nominated as a candidate to fill a seat in the Council of States (*House of the People) do swear in the ~~name of the God~~ /Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

MD. HARUN

MD. HARUN

Signature and name in block
letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/Shrimati md. Harun at
R.O.'s Chamber (Place) at 2:45 (hour) this the fourth day of 2014
before me.

[Signature]
Assistant Returning Officer,
39-Bardhaman-Durgapur P.C.
Signature of authorized person Name
Designation and Seal



पश्चिम बंगाल WEST BENGAL

Form 26
(See rule 4A)

BEFORE THE NOTARY, AT BURDWAN

76AA 183224



Md. Harun
Signature in my Presence
and identified by me

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to Lok Sava-2014 (name of the House) from 39, Bardhaman-Durgapur Constituency (Name of the Constituency)

I Md. Harun, **son/daughter/wife of Late Md. Nizamuddin aged 43 years, resident of Horerdanga, P.O. +P.S.+Dist.-Burdwan, PIN-713101 W.B. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BAHUJAN SAMAJ PARTY (**name of the political party)/**am contesting as Independent candidate. (**strike out whichever is not applicable)
- (2) My name is enrolled in 39, Bardhaman -Durgapur, West Bengal (Name of the constituency and the State), at Serial No. 229 in Part No.29.
- (3) My contact Telephone number(s) is/are 9002749414 and my e-mail id (if any) is NIL my social media accounts (if any) are NIL

Asis Kumar Das
Notary : Govt. of W. Bengal
Regd. No.-2/1998
Bajepratappur, Burdwan
PIN-713101

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MD. HANUZZ
Signature in my Presence
and identified by me
Advocate

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in the Income Tax Return (in Rupees)
1.	Self	AJYPM7994C	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent 1	NIL	N.A.	N.A.
4.	Dependent 2	NIL	N.A.	N.A.
5.	Dependent 3	NIL	N.A.	N.A.

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No. / Nos. together with complete details of concern Police Station/District/State.	N.A.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A.
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(d)	Court(s) which framed the charge(s)	N.A.
(e)	Date(s) on which charges was/were framed	N.A.
(f)	Whether all or any of proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N.A.

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than cases mentioned in the item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
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Asis Kumar Das
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Regd. No.-2/1998
Bajepurapuri, Burdwan
PIN-713104

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Signature of my Presence
and identified by me
Md. Harun
20/04/2014

(b)	The details of cases where the Court has been taken cognizance, Section(s) of the concerned Act(s) and description of the offence(s) for which cognizance taken	N.A.
(c)	Details of appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.

(6) I have been/have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3) of section 8 of the Representation of the People Act, 1951(43 of 1951)] and sentenced to imprisonment for one year or more.
If the deponent is convicted or of furnished as aforesaid, he shall furnish the following information. In the following case(s) I have been convicted and sentenced to imprisonment by a court of law:-

(a)	The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
	Name of the Court(s), Case No. and date(s) of order(s)	N.A.
(c)	Punishment imposed	N.A.
(d)	Whether any appeal was/ has been filed against the conviction order. If so, details and the present status of the appeal.	N.A.

(7) That I give herein below the details of the assets (movable or immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:-

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of Bank/Institution/Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of representation of people Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Asis Kumar Das
Notary : Govt. of W. Bengal
Regd. No.-2/1998
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PIN-713101

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Md. Harun
Signature in my Presence
and identified by me
on 10-4-2014 Advocate

S.No.	Description	Self	Spouse	De pe nd ent -1	De pe nd ent -2	Dep end ent- 3
(i)	Cash in hand	25,500/-	NIL	NIL	NIL	NIL
(ii)	Details of description in Bank Accounts(FD Rs, Term and all other types of deposits including Savings Accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Allahabad Bank, 50194863949 500/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the Amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration Number, etc. Year of purchase and amount)	NIL	NIL	NIL	NIL	NIL

Asis Kumar Das
Notary : Govt. of W. Bengal
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Mr. Hazrat
Signature in my Presence
and identified by me
on 04/04/2014
Anurata

(vii)	Jewelry, bullion and valuable thing(s) (give Details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	26,000/-	NIL	NIL	NIL	NIL

B. Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicate

Note: 2. Each land or building or apartment should be mentioned separately in this format .

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land:</u>	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total Measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the of purchase	NIL	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL

16-4-14
Anis Kumar Das
Notary : Govt. of W. Bengal
Regd. No.-2/1998
Rajpratapapur, Burdwan
PIN-713104

4 APR 2014



4 APR 2014

M. H. H. H.
Signature in my Presence
and Identified by me
on 4 APR 2014

(ii)	<u>Non- Agricultural Land:</u>	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey Number(s)					
	Area (Total Measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings (Including Apartments) Location(s) Survey Number(s)</u>	NIL	NIL	NIL	NIL	NIL
	Area (Total Measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Build-up Area (Total Measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings (Including Apartments) Location(s) Survey</u>	NIL	NIL	NIL	NIL	NIL

4.4.14
Anis Kumar Das
Notary Public, Govt. of W. Bengal
Regd. No.-2/1993
Sajepratappur, Burdwan
PIN-713104

4 APR 2014



- 4 APR 2014

M. J. Haldar
Signature in my Presence
and identified by me
b. on 4/4/14
Advocate

	Number(s)					
	Area (Total Measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Build-up Area (Total Measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction, etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.
(v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or Dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan.	NIL	NIL	NIL	NIL	NIL
	Loan or Dues to any other Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	NIL	NIL	NIL	NIL	NIL

Asis Kumar Das
Notary, Govt. of W. Bengal
Regd. No.-2/1998
Gajendrapur, Burdwan
PIN-713101

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Md. Harun
Signature in my presence
and identified by me
6/4/2014

(ii)	Government Dues:-Dues to departments dealing with government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water,	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/ mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport (including aircrafts and helicopter)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal/property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of Government Dues	NIL	NIL	NIL	NIL	
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self- Day-Labour

(b) Spouse—House-wife

(10) My educational qualification is as under:

Class-VIII, Nehru Vidyamandir,

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, Name of the School/college/University and the year in which the course was completed)

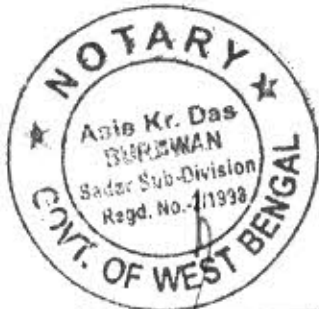
PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./ Smt./ Kum. Md. Harun
2.	Full Postal Address	Horerdanga, P.O.+P.S.+Dist.- Burdwan, PIN- 713101, W.B.
3.	Number and Name of the Constituency and State	39,Bardhaman -Durgapur , WEST BENGAL
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')	BAHUJAN SAMAJ PARTY

Asis Kumar Das
Notary : Govt. of W. Bengal
Regd. No.-2/1998
Batalappur, Burdwan
PIN-713101

Oh-4-14
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Md. Harun
Signature in my Presence
and identified by me
bun/advocate

5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	NIL		
	(ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6.	Total number of Cases in which convicted and sentenced to imprisonment for one year or more [except for the offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL		
7.				
		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	AJYPM7994C	NIL	NIL
	(b) Spouse	NIL	NIL	NIL
	(c) Dependents	NIL	NIL	NIL

8. Details of Assets and Liabilities in rupees:-

	Descriptions	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movable Assets (Total Value)	26,000/-	NIL	NIL	NIL	NIL
B.	Immovable Asset	NIL	NIL	NIL	NIL	NIL
I.	Purchase Price of the self-acquired immovable property	NIL	N.A.	N.A.	N.A.	N.A.
(ii)	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
(iii)	Approximate Current Market Price of-					
	(a) Self-acquired assets (Total Value)	a) NIL	N.A.	N.A.	N.A.	N.A.
	(b) Inherited assets	b) NIL				

Asis Kumar Das Ch. 04.14
Notary : Govt. of W. Bengal
Regd. No. 2/1998
Pratapnagar, Burdwan
PIN-713101

- 4 APR 2014



- 4 APR 2014

Md. Harun
Signature in my Presence
and identified by me
on 04/04/2014
Bulbul Advocate

	(Total Value)					
9.	Liabilities					
(i)	Government dues (total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute					
(i)	Government Dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: Class:- VIII, Neheru Vidyamandir, Burdwan, Year - 1979 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/college/University and the year in which the course was completed)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed wherefrom. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part-A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8,9 and 10 of Part-B above.

Verified at Burdwan this the 4th day of April 2014

Md. Harun

DEPONENT

Asis Kumar Das
Notary : Govt. of W. Bengal
Regd. No.-2/1998
Rajpratap, Burdwan
PIN-713104

Signature in my Presence
and identified by me
Babulal Turi
Advocate
on 04/04/2014
BABULAL TURI
M.A.L.L.B
Advocate
Burdwan Dist Judges' Court

CH-4-4 APR 2014

Solemnly affirmed & declared
before me on identification

Asis Kumar Das
Notary : Govt. of W. Bengal
Regd. No.-2/1998
Rajpratap, Burdwan
Pin-713104

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