

SL No 11
Time 2.56 P.M.
Dt 04.09.2014

FORM 2A
(See Rule 4)
NOMINATION PAPER

Election to the House of the People

(Strike off Part I or Part II below whichever is not applicable)

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the.....

Parliamentary constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address.....

His name is entered at Sl. No..... in Part No..... of the electoral roll
for..... * (Assembly constituency comprised
within)..... Parliamentary constituency.

My name is..... and it is entered at Sl.No..... in
Part No..... of the electoral roll for..... *(Assembly
constituency comprised within)..... Parliamentary constituency.

Date

(Signature of the Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
38 Bardhaman Purba(SC)..... Parliamentary Constituency.

Candidate's name..... PEJUSH KUMAR SAHANA.....

Father's / mother's / husband's name..... PRANAB SAHANA.....

His postal address VILL- AKRADHA, P.O.- AKAL PAUSH, P.S.- KALNA,

DIST- BURDWAN

His name is entered at Sl. No. 388 in Part No. 41 of the electoral roll for 264- KALNA (SC) * (Assembly constituency comprised within) 38- BARDHAMAN PURBA (SC) Parliamentary constituency.

We declare that we are the electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the Proposers and their signatures :-

Sl. No	Name of Component Assembly Constituency	Elector roll No. of Proposer		Full Name	Signature	Date
		Part no of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1	261- RAINA	46	399	AMAR BISWAS	Amar Biswas	04.04.14
2	261- RAINA	46	485	NAREN MANDI	Naren Manti	04.04.14
3	261- RAINA	108	782	SUNIL KUMAR BASU	Sunil Kumar Basu	04.04.14
4	269-PURBASTHALI UTTAR	204	420	SHIBU SANTRA	Shibu Santra	04.04.14
5	269-PURBASTHALI UTTAR	206	581	SUFAL PRAMANIK	Sufal Pramanik	04.04.14
6	269-PURBASTHALI UTTAR	206	402	SANTU DALAL	Santu Dalal	04.04.14
7	269-PURBASTHALI UTTAR	109	296	KAUSAR ALI SEIKH	Kausar Ali Sheikh	04.04.14
8	270-KATWA	188	698	ASHOKE CHOWDHURY	Ashoke Chowdhury	04.04.14
9	261- RAINA	46	384	DINABANDHU BISWAS	Dinabandhu Biswas	04.04.14
10	262- JAMALPUR	40	206	INDRA NARAYAN BANGAL	Indra Narayan Bangal	04.04.14

N.B. :- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 46 years of age;

[Strike out b (i) or b (ii) below whichever is not applicable]

(b) (i) that I am set up this election by the X party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the CPI(M-L) LIBERATION party, which is a registered unrecognized political party/~~that I am contesting this election as an independent candidate~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) FLAG WITH THREE STARS (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the NAMASUDRA **Caste/tribe which is a scheduled ***caste/tribe of the State of West Bengal in relation to NA (area) in that State.

I also declare that I have not been, and shall not be****nominated as a candidate at the present general election/ the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Prakash Kumar Sahana

Date 04.04.14

(Signature of Candidate).

*Score out the words "Assembly Constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.-A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted- NO
(a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or NA Yes/No
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more NA Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First Information Report No./Nos. NA
(ii) Police Station(s) NA District(s) NA State(s) NA
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
(iv) Date(s) of conviction(s) NA
(v) Court(s) which convicted the candidate NA
(vi) Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s) NA
(vii) Date(s) of release from prison NA
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
(ix) Date and particulars of appeal(s)/application(s) for revision filed NA
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NA
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
(a) Date(s) of disposal NA
(b) Nature of order(s) passed NA

Place: Bardhaman

Date: 04.04.14

Prakash Kumar Sahar

(Signature of Candidate)

Part IV

(To be filled by the Returning Officer)

Serial No. of nomination paper.....11.....

This nomination was delivered to me at my office at.....2.56.....(hour) on.....04.04.2014.....(date) by the *candidate/proposer.

Date.....04.04.2014.....

Sumit Kumbhkar
Returning Officer,
38-Bardhaman Purba (SC)PC.
Returning Officer.

Part V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows:-

Date.....

Returning Officer.

_*Score out the word not applicable.



पश्चिम बंगाल WEST BENGAL

15AA 920926

प्रमाणित कि धिमोय रॉय द्वारा
सहस्रों की संख्या में प्रमाणित किया गया है

"FORM 26"
(See Rule 4A)



Prajish Kumar Saha.

Ashish Banerjee
Advocate

Affidavit to be filed by the candidate alongwith nomination paper before the
Returning Officer for election to the Lok Sabha (name of the House) from 38,
[REDACTED] -PURBA constituency (Name of the constituency)

D. ROY

Notary - Burdwan - 741001

Cont...p/2

DHIMOI ROY
NOTARY
REGD. No. 111/88
BURDWAN SADAR SUB-DIVISION
DIST. N. G. 220120
TELEPHONE NO. 220120
FAX NO. 220120

04 APR 2014

Pejush Kumar Sahana.

Abhishek Banerjee
Admitted
04/14



PART - A

1. PEJUSH KUMAR SAHANA ** son of Pronab Sahana Aged 46 years, Agradha (Purbapara), Akalpoush, Kalna, Burdwan - 713122 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by CPI (ML) Liberation (**name of the political party)/** am contesting as an independent candidate (** strike out whichever is not applicable).

(2) My name is enrolled in 38, Bardhaman-Purba, West Bengal (Name of the constituency and the State), at Serial No. 388 in Part No. 41. ^{SC} under 264-KALNA (SC) A.C.

(3) My contact telephone number(s) is/are 9732425030 and my e-mail id (if any) is NIL

my social media accounts (if any) are

NIL

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return :

Sl. No.	Names	Pan	The financial year for which the last Income-Tax return has been filed	Total Income shown in Income-Tax return (in Rupees)
1.	Self	NIL	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent - 1	NIL	NIL	NIL
4.	Dependent - 2	NIL	NIL	NIL
5.	Dependent - 3	NIL	NIL	NIL

D. ROY

Burdwan, Burdwan Sadar

NOTARY
D. ROY
Rd No. 114
KALNA
BURDWAN
WEST BENGAL

04 APR 2014

Pejush Kumar Sahani

Ashish Banerjee
Advocate



(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

A. Details of movable assets :

- Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given
- Note : 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note : 3 Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note : 5 Details including amount is to be given separately in respect of each investment.

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including savings accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Yes, Rs.994/- (Rupees nine hundred ninety four) A/c in Kalna-II CADP, FSCSL Ac No.660	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual fund and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil

DRIMCA
NOTA
REG. NO-1193
SADAR SUB-DIVISION
5 KAYEM LANE
POJAD, BURDWAN
WEST BENGAL



Page 4 of 4

Pejush Kumar Salan

Ashish Banerjee
Advocate

(v)	Personal loans/ advance given to any person or entity including firm, company, Trust, etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts / Yachts/ Ships (Details of Make registration number etc year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable this(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/ interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Nil	Nil	Nil	Nil	Nil

B. Details of Immovable Assets :

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Survey Location(s) number(s)	Agradaha J.L. No. 109 Plot- 874, 995, 338	Nil	Nil	Nil	Nil
	Area (total measurement in across)	77 satak	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
(i)	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

Dhimo Roy
Notary

REGD. NO-1/98
BURDWAN SADAR SUB-DIVISION
INDO. N. D. KAYEM LANE
PILAKAR ROAD, BURDWAN
Pin-712101 W.B.

04 APR 2014



Papish Kumar Saheng

Arshid Banerjee
Arshid

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(ii)	<u>Non-Agricultural Land</u> ; Location(s) Survey number(s)	Plot No. 1127 Mouja- Agradaha, JL.-109	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	2 satak	Nil	Nil	Nil	Nil
	Whether inherited property (Yes of No.)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (including apartments)- Location(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Build-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments) :- Location(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Build-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil

NOTARY
REGD. NO-1/98
SADAR SUB-DIVISION
KAYTAM LAKE
BURDWAN

4 APR 2018



Pejush Kumar Sahana

Abhilash Banerjee
Sd/-

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (yes or No.)	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
(iv)	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/ dues to public financial institutions and government.
(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / financial institution(s) Name of the Bank or financial institution. Amount outstanding. Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s). Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues :- Dues to department dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil

REGD. No. 1/98
BURDWAN SADAR SUB-DIVISION
R. INO. N. O. KAYEM LANE
"JAMARU" 2013, BURDWAN
PIN-713101 W. B.



04 APR 2014

Pejush Kumar Sahana

by
Ashish Banerjee
Advocate

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/ mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
(ii)	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation :

(a) Self Whole-timer of CPI(M.L) Liberation

(b) Spouse : Nil

(10) My educational qualification is as under :-

MADHYAMIK PASS from ^{Bachan} GADYAPUR RAMKRISHNA VIDYAPITH OF WBSE in 1987

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OR PART-A :-

1	Name of the Candidate	PEJUSH KUMAR SAHANA
2	Full postal address	Vill-Agradaha, P.O.-Akalpaush P.S.-Kalna, Dist-Burdwan
3	Number and name of the constituency and State	38. BARDHAMAN PURBA (SC) WEST BENGAL

for
DHIMROY ROY
NOTARY
REGD. NO. 1/98
BURDWAN SADAR SUB-DIVISION
110, N. D. KAYEM LANE
TILAK ROAD, BURDWAN
PIN-713101 W.B.



04 APR 2014

Ref: Kumar Sahana

by
Abhishek Kumar
Advocate

4	Name of the political party which set up the candidate (otherwise write 'Independent')	CPI(M.L.) Liberation
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the case mentioned in item(i) above]	Nil
6	Total Number of case in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	Nil

7		PAN of	Year for which last Income Tax return filed	Total income shown
	(a) Candidate	Nil	Nil	Nil
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

8. Details of Assets and liabilities in Rupees :-

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	Nil	Nil	Nil	Nil	Nil
B	Immovable Asset	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
II	Development/ Construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III	Approximate Current market price of	Nil	Nil	Nil	Nil	Nil
	(a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9	Liabilities	Nil	Nil	Nil	Nil	Nil
	Government dues (Total)	Nil	Nil	Nil	Nil	Nil

NOTARY
REGD. NO. 1198
RUPNATH SADAK SUB-DIVISION
INC. N.D. KATMILANE
TELMAR ROAD, BURDWAN
PIN-713101 W.B.



04 APR 2014

Prakash Kumar Sabong

Arshid Banerjee
Admission

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
ii.	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
i.	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii.	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Highest educational qualification :- MADHYAMIK of WBBSE, from BAIDYAPUR RAMKRISHNA BIDYAPITH in 1987 (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School/ College/ University and the year in which the course was completed)					

CHIMNEY ROY
TAKY
REGD. NO. 1/98
BURDWAN SADAR SUB-DIVISION
120, N. D. KAYEM LANE
MEJGAHATI ROAD, BURDWAN
PIN-713101 W.B.

04 APR 2014



VERIFICATION

I, the deponent, above named, to hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that -

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Burdwan this the 4th Day of 2014.

Subscribed and sworn to before me
by *Pejush Kumar Sahana*
Advocate
On the 4th day of April 2014.
Dhimoy Roy
Notary
Burdwan Sadar Sub-Division

Pejush Kumar Sahana

U 4 APR 2014

DEPONENT

Identified by *Ashish Banerjee, Advocate*

- Note : 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2 Affidavit should be sworn before an Oath commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3 All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.
- Note : 4 The affidavit should be either typed or written legibly and neatly.