

SL No 24
Time 2.50 p.m
Dt 09-04-2019

FORM 2A
(See Rule 4)
NOMINATION PAPER

Election to the House of the People

(Strike off Part I or Part II below whichever is not applicable)

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the.....

Parliamentary constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address

His name is entered at Sl. No..... in Part No..... of the electoral roll
for * (Assembly constituency comprised
within)..... Parliamentary constituency.

My name is..... and it is entered at Sl.No..... in
Part No..... of the electoral roll for * (Assembly
constituency comprised within)..... Parliamentary constituency.

Date

(Signature of the Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
..... 33 Burdhaman Pura (S.C) Parliamentary Constituency.

Candidate's name PRASANTA BAGI

Father's / mother's / husband's name MANASA BAGI

His postal address Vill+PO - Ramnagar, P.S. Tarakeswar, Dist. Hooghly
Pin - 712411 West Bengal

His name is entered at Sl. No. 301 in Part No. 165 of the electoral roll for 198 Tarakeswar * (Assembly constituency comprised within) 29 Anambag Parliamentary constituency.

We declare that we are the electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the Proposers and their signatures :-

Sl. No	Name of Component Assembly Constituency	Elector roll No. of Proposer		Full Name	Signature	Date
		Part no of Electoral Roll	Sl. No. In that Part			
1	2	3	4	5	6	7
1	Jamalpur	206	608	Sujit Mondal	Sujit Mondal	9/4/14
2	Jamalpur	206	324	Asit Mondal	Asit Mondal	9/4/14
3	Jamalpur	206	332	Anil Mondal	Anil Mondal	9/4/14
4	Jamalpur	206	626	Raj Mondal	Raj Mondal	9/4/14
5	Jamalpur	206	334	Sujay Mondal	Sujay Mondal	9/4/14
6	Jamalpur	206	790	Budhi Mondal	Budhi Mondal	9/4/14
7	Jamalpur	206	514	Sunil Mondal	Sunil Mondal	9/4/14
8	Jamalpur	206	348	Panchajanya Mondal	Panchajanya Mondal	9/4/14
9	Jamalpur	206	333	Akhil Mondal	Akhil Mondal	9/4/14
10	Jamalpur	206	335	Baidyanath Mondal	Baidyanath Mondal	9/4/14

N.B. :- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 43 years of age;

[Strick out b (i) or b (ii) below whichever is not applicable]

(b) (i) that I am set up this election by the Indian National Congress party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the Thakhand Disom party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) CUP & SAUCER (ii) CUP & SAUCER (iii) CUP & SAUCER

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the Duley Caste/tribe which is a scheduled ***caste/tribe of the State of West Bengal in relation to Haoghly (area) in that State.

I also declare that I have not been, and shall not be****nominated as a candidate at the present general election/ the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 9/4/14

অজানু বাগ
(Signature of Candidate).

*Score out the words "Assembly Constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.-A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted- no
- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or no Yes/No
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more..... no Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First Information Report No./Nos..... no
- (ii) Police Station(s)..... no District(s)..... no State(s)..... no
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....
- (iv) Date(s) of conviction(s)..... no
- (v) Court(s) which convicted the candidate..... no
- (vi) Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s) no
- (vii) Date(s) of release from prison..... no
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... no Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... no
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed no
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... no
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal..... no
- (b) Nature of order(s) passed..... no अमान्य

Place: Burdwan

Date: 9/4/14

अमान्य
(Signature of Candidate)

Part IV

(To be filled by the Returning Officer)

Serial No. of nomination paper.....24.....

This nomination was delivered to me at my office at.....2.50 p.m.....(hour) on 09.04.2014.....(date) by the *candidate/proposer.

Date.....09.04.2014.....

[Signature]
Returning Officer,
Bardhaman Purba (SC) PC.
Returning Officer.

Part V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows:-

Date.....

Returning Officer.

— *Score out the word not applicable.

Serial No. 1454

09 APR 2014

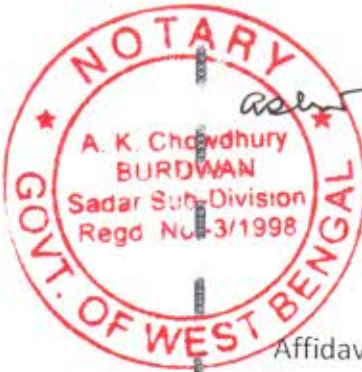


पश्चिम बंगाल WEST BENGAL

Signed in my presence and
Identified by me

Advocate

76AA 184363



Before the Notary Public at Burdwan
Affidavit
"FORM 26" (See Rule 4A)



प्रसन्ता बाग

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to the Lok Sabha (name of the House) from 38, Bardhaman East(S.C.) Parliamentary constituency (Name of the constituency)

PART -A

I, Prasanta Bag** Son of Mansha Bag, Aged 43 years, resident of Vill, & P.O- Ramnagar, P.S-Tarakaswar, Dist.-Hooghly, Pin-712411, W.B(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Cont.....P/2

A. K. CHOWDHURY, NOTARY
Burdwan Sadar Sub-Division,
Reg. No. - 3/1998
Govt. of West Bengal

09 APR 2014

କ୍ରମିକ ନଂ 17225 ତାରିଖ 31/03/14

A. Ghosh, esq.

କ୍ଷେତ୍ର ନାମ ଲକ୍ଷ୍ମୀନାରାୟଣ ମହାପାତ୍ର
ମାଲିକାନା ନାମ ଲକ୍ଷ୍ମୀନାରାୟଣ ମହାପାତ୍ର

ପ୍ରାପ୍ତି ନାମ ଲକ୍ଷ୍ମୀନାରାୟଣ ମହାପାତ୍ର

ବର୍ତ୍ତମାନ ଦିଆଯାଇ ଥିବା ପ୍ରାମାଣ୍ୟ ଶାସ୍ତ୍ରୀୟ ତାରିଖ

ପ୍ରାମାଣ୍ୟ ଶାସ୍ତ୍ରୀୟ ନାମ ଲକ୍ଷ୍ମୀନାରାୟଣ ମହାପାତ୍ର

ପ୍ରାମାଣ୍ୟ ଶାସ୍ତ୍ରୀୟ ନାମ ଲକ୍ଷ୍ମୀନାରାୟଣ ମହାପାତ୍ର

ମହାପାତ୍ର ନଂ-3/2008-09

ହାତ୍ୟା

(31)

କ୍ରମିକ ନଂ 17225 ତାରିଖ 31/03/14



Signed in my presence and
Identified by me
Advocate

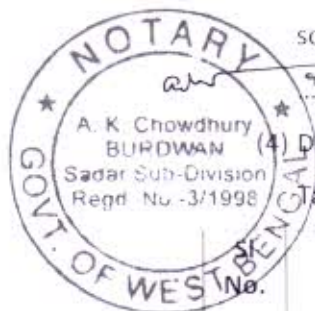
-(2)-

(1) I am a candidate set up by **Jharkhand Disham Party**** name of the political party)** am contesting as an independent candidate (**strike out whichever is not applicable)

(2) My name is enrolled in , **Arambagh, W.B** (Name of the constituency and the State), at Serial No. **301**, in Part No-**165.03** 198 **Tarakeswar A.C**

(3) My contact telephone number(s) is /are **8514948947** and my e-mail id (if any) is.....**Nil**.....my

social media accounts (if any) are
.....**Nil**.....



(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

No.	Names	Pan	The financial year for which the last Income-Tax return has been filed.	Total Income shown in Income -Tax return (in rupees)
1	Self Prasanta Bag	Nil	Nil	Nil
2	Spouse Rekha Bag	NIL	Nil	Nil
3	Dependent-1 (Biswajit Bag)	Nil	Nil	Nil
4	Dependent-2 (Surajit Bag)	Nil	Nil	Nil
5	Dependent-3 (Rimpa Bag)	Nil	Nil	Nil

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

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Cont.....P/3

AS IS

Signed in my presence and
Identified by me

Advocate

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court Case No. and date of order taking cognizance	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed	NIL
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above] :-

(a)	Name of the Court Case No. and date of order taking cognizance	NIL
(b)	The details of cases where the court has taken cognizance section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

(iii) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more:

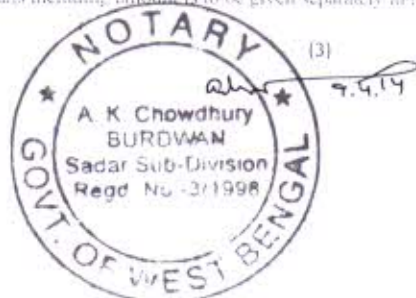
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
(iv) In the following cases, I have been convicted and sentenced to imprisonment by a court of law

(a)	The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	NIL

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

A. Details of movable assets :-

- Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
Note: 3 Value of Bonds/Share/Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
Note: 5 Details including amount is to be given separately in respect of each investment.



09 APR 2014

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Signed in my presence and
Identified by me

Signature
Date

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1000.00	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including savings accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust, etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make registration number etc year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable things (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	1,000	NIL	NIL	NIL	NIL

B. Details of Immovable Assets :

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
Note : Each land or building or apartment should be mentioned separately in this format

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL



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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land (Location(s) Survey number(s))	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Build-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Build-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL

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Signed in my presence and
identified by me



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Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(ix)	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction, etc	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(x)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(xi)	Total of current market value of (i) to (x) above	NIL	NIL	NIL	NIL	NIL

স্বাক্ষরিত ১/১৪

Signed in my presence and
Identified by me
Advocate

(8) I give herein below the details of liabilities/dues to public financial institutions and government.
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institutions). Name of the Bank or financial institution. Amount outstanding. Nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s). Amount outstanding. nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues:- Dues to department dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL

(6)



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Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(ii)	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation

(a) Self **SOCIAL WORKER**

(b) Spouse **DAY LABOUR**

(10) My educational qualification is as under :-

CLASS - IV, JAY DURGA PRAMARY SCHOOL, RAMNAGAR

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree/course, name of the School/College/University and the year in which the course was completed)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OR PART-A :-

1	Name of the Candidate	PRASANTA BAG
2	Full postal address	Vill. +P.O.- Ramnagar, P.S.- Tarakeswar, Dist.- Hooghly-712411
3	Number and name of the constituency and State	301 Bardhaman Purba
4	Name of the political party which set up the candidate (otherwise write 'Independent')	JHARKHAND DISHAM PARTY
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above]	NIL
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL

(7)



09 APR 2014

Prasanta Bag
Signed in my presence and
Identified by me
Advocate

7.		PAN of	Year for which last Income Tax return filed	Total income shown
	(a) Candidate	NIL	NIL	NIL
	(b) Spouse	NIL	NIL	NIL
	(c) Dependents	NIL	NIL	NIL


 Signed in my presence and
 Identified by me
 Advocate

8. Details of Assets and Liabilities in Rupees :-

S/ No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
V	Moveable Assets (Total Value)	NIL	NIL	NIL	NIL	NIL
II	Immovable Asset	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
II	Development/Construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
III	Approximate Current market price of	NIL	NIL	NIL	NIL	NIL
	(a) self-acquired assets (Total Value)(b) inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL
9.	Liabilities	NIL	NIL	NIL	NIL	NIL
I	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
II	Loans from Bank / Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
I	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
II	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification :- (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree/course, name of the School/College/University and the year in which the course was completed)					




 9.4.14
 (8)

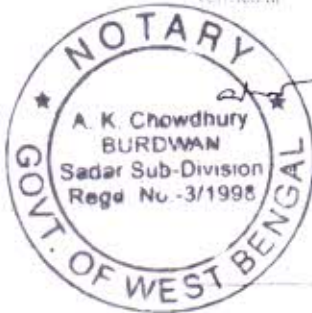
09 APR 2014

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A and B above;
- (b) my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 09 April this the 09 Day of 2014.



DEPONENT

অমানুষ

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.
- Note: 2. Affidavit should be sworn before an Oath commissioner or Magistrate of the District or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.

Signed in my presence and Identified by me

Arindam Ghosh
Advocate

09/04/2014

SOLEMNLY AFFIRMED & DECLARED
BEFORE ME ON IDENTIFICATION

A. K. Chowdhury
NOTARY

9.4.14