

FORM- 2B
(SEE RULE 4)



NOMINATION PAPER

Election to the Legislative Assembly of West Bengal State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the 274 Galsi (S.C) Assembly Constituency. Candidate's name Swapan Malin [Father's/mother's/husband's name] Kate Krishna Chandra Malin. His postal address Mithapukur Sastitala, P.O. Rajbati, Bardwan - 713104. His name is entered at Sl. No 816 in Part No 111 of the electoral roll for 260 Bardhaman Dakshin Assembly constituency. My name is Swapan Bhattacharyya and it is entered at Sl. No 237 in part No 195 of the electoral roll for the 274 Galsi (S.C) Assembly constituency.

Date 07-04-2014

Swapan Bhattacharyya
Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the Assembly Constituency. Candidate's name
..... Father's / mother's / husband's name
His postal address His name is entered at
Sl No in Part No of the electoral roll
for Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	6
	Part No. of Electoral Roll	Sl. No. in the Part			
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the applicant mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare:-

(a) that I have completed 47 (forty seven) years of age;

(STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE)

(b) (i) that I am set up at this election by the Indian National Congress party, which is recognized National party /State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the X party, which is a registered unrecognised political party /that I am contesting this election as an independent candidate. X

(Strike out which is not applicable)

and I have chosen, in order of preference, -

(i) X (ii) X (iii) X

(c) That my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

member of the Scheduled Caste/tribe which is a scheduled State of West Bengal in relation to

that I have not been, and shall not be, ***nominated as a candidate at the present general bye elections being held simultaneously, to the Legislative Assembly of 274 Galsi (S.C.) West Bengal (State) from more than two Assembly Constituencies.

07/4/2014

Swapan Malik
Signature of the Candidate

Score out this paragraph, if not applicable. ** Score out the Words not applicable

A.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate-

has been convicted-

(a) of any offence (s) under sub-section (1); or

YES / No.

(b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

NO

(c) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

NO

If the answer is "Yes", the candidate shall furnish the following information.

N. A.

(d) Case/First information report No./Nos

(e) Police station (s)

(f) District (s)

N. A.

(g) State (s)

(h) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted

N. A.

(i) Date (s) of conviction(s)

N. A.

(j) Court(s) which convicted the candidate

N. A.

(k) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]

N. A.

(l) Date(s) of release (s) from prison

(m) Was/were any appeal(s)/revision(s) filed against above conviction(s)

~~Yes/No~~

Date and particulars of appeal(s)/
application(s) for revision filed
Name of the court(s) before which the
appeal(s) / application (s) for revision filed.
Whether the said appeal(s) / application (s) for
revision has/have been disposed of or is/are
pending
If the said appeal(s)/ application(s) for revision
has/have been disposed of

N. A.

N. A.

N. A.

a) Date(s) of disposal

N. A.

b) Nature of order(s) passed

N. A.

Place.....
Date 7/4/2014.....

Swapan Malik
Signature of Candidate

Part IV

(to be filled by the Returning Officer)

Serial No. of nomination paper 04..... This nomination was delivered
to me at my office at 02:06 PM..... (hour) on 07/4/2014..... (date) by the candidate/proposer.

Date 07/04/2014.....
*Score out the word not applicable.

[Signature]
Returning Officer

Part V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the
People Act, 1951 and decide as follows:

Date

Returning Officer

भारतीय गैर न्यायिक

दस
रुपये

रु.10

TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

BEFORE NOTARY PUBLIC, W.B.



Form - 26

(See Rule - 4A)

Affidavit to be filed by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to the W.B.L.A.
From 274 Galsi (SC) Assembly Constituency

PART - A

I, Swapan Malik, son of Late Krishna Chandra Malik, aged 47 years, resident of Mithapukur, Sastitala, P.O. Rajbati, P.S. & District - Burdwan, PIN - 713104, WEST BENGAL a candidate at the above Election, do hereby solemnly affirm and state on oath as under :

(1) I am a candidate setup by INDIAN NATIONAL CONGRESS

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- (2) My name is enrolled in **260, Badhman Dakshin** at Serial No. 816 in Part No. 111.
- (3) My contact telephone number(s) is / are (0) **9474114553** and my e-mail ID (if any) is **NIL** my social media accounts (if any) are **NIL**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1	Self	BWCPM7321M	NIL	NIL
2	Spouse	NIL	NIL	NIL
3	Dependent 1	NIL	NIL	NIL
4	Dependent 2	NIL	NIL	NIL
5	Dependent 3	NIL	NIL	NIL

- (5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he / she shall furnish the following information :

- (i) The following case (s) is / are pending against me in which charges have been framed by the Court for offence punishable with imprisonment for two years or more :

a	Case / First Information Report No./Nos. together with complete details of concerned Police Station / District / State	Burdwan P.S. Case No. 681/13 dated 08.06.2013
b	Section(s) of the concerned Act (s) and short description of the offence(s) for which charged	U/s. 448 / 323 / 427 / 379 / 506 / 34 IPC
c	Name of the Court Case No. and date of order taking cognizance	Ld. CJM, Burdwan now transferred to 6th JM, Burdwan pending for disposal.
d	Court(s) which framed the charge(s)	Ld. 6th JM, Burdwan
e	Date(s) on which the charge(s) was/were framed	27.02.2014
f	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL



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- (ii) The following case(s) is / are pending against me in which cognizance has been taken by the Court [other than the cases mention in item (i) above] :

a	Name of the Court Case No. and date of order taking cognizance	Burdwan PS Case No. 968/13 dated 12.08.2013 (Arising out of Compl. U/s. 158(3) Cr.P.C.
b	The details of cases where the court has taken cognizance section(s) of the Act(s) and description of the offence(s) for which cognizance taken	U/s. 147 / 148 / 149 / 392 / 450 / 323 / 506 IPC pending at Ld. CJM, Burdwan
c	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

- (6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he / she shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law.

a	The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
b	Name of the Court(s), Case No. and date(s) of order(s)	NIL
c	Punishment imposed	NIL
d	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	NIL

- (7) That I give herein below the details of the assets (move and immovable etc.) of myself, my spouse and all dependents.

A) Details of Movable assets :

- (Note : i) Assets in joint name indicating the extent of joint ownership will also to be given;
- ii) In case of deposit / Investment, the details including Serial Number; Amount, Date of Deposit; the Scheme; Name of Bank / Institution and Branch are to be given;
- iii) Value of Bonds / Share / Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of Non-Listed companies should be given.
- iv) Dependent, here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.
- v) Details including amount is to be given separately in respect of each investment)



Sl. No.	Description	Self	Spouse	Dependant 1	Dependant 2	Dependant 3
(i)	Cash in Hand	\$0000.00	NIL	NIL	NIL	NIL
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including Savings Accounts), Deposits with Financial Institutions, Non Banking Financial Companies & Co-Operative Societies and the amount in each such deposit	SB Accounts SBI Rs. 2850.84 BCCB Rs. 1881.00	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and Units in Companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Instrument in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal Loans / advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (details of Make Registration No. etc. year of Purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/Interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross total value	Rs. 84511.84	NIL	NIL	NIL	NIL

Signature



Signature

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B) Details of Immovable assets :

- (Note : i) Properties in joint ownership indicating the extent of joint ownership will also have to be indicated;
- ii) Each land or building or apartment should be mentioned separately in this format)

Sl. No.	Description	Self	Spouse	Dependant 1	Dependant 2	Dependant 3
(i)	Agricultural Land :					
	Location(s) :	NIL	NIL	NIL	NIL	NIL
	Survey Number(s) :					
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of Development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land :					
	Location(s) :	NIL	NIL	NIL	NIL	NIL
	Survey Number(s) :					
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of Development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings : (including apartments)					
	Location(s) :	NIL	NIL	NIL	NIL	NIL
	Survey Number(s) :					
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Builtup Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of Development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	NIL	NIL	NIL	NIL	NIL



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(iv)	Residential Buildings : (including apartments) Location(s) : Survey Number(s) :	Mithapukur J. No. 30 House No. 157 P. S. & Dist. Burdwan	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	120 sq.ft.	NIL	NIL	NIL	NIL
	Builtup Area (Total measurement in sq.ft.)	120 sq.ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of Development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	Rs. 30000	NIL	NIL	NIL	NIL
(v)	Others : (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above	Rs. 30000	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities / dues to public financial institutions and government :

(Note : Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	Dependant 1	Dependant 2	Dependant 3
(i)	Loan or dues to Bank/Financial Institution(s) : Name of Bank or FI Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individuals/entity other than mentioned in (i) above : Name of Bank or FI Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues : Dues to departments dealing with Government Accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of Telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Govt. dues	NIL	NIL	NIL	NIL	NIL

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(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil
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(9) Details of Professional or Occupation :

- a) Self : Unemployed
b) Spouse : NIL

(10) My educational qualification is as under :

Higher Secondary Examination passed from WBCHS in the year 1987 from Burdwan CMS High School.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed).

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OR PART - A :

1	Name of the Candidate	Swapan Malik
2	Full Postal Address	Mithapukur, Sastitala, P.O. Rajbati, P.S. & District - Burdwan, PIN - 713104, West Bengal
3	Number and Name of the constituency and state	274 Galsi (SC) Assembly Constituency
4	Name of the Political Party which set up the candidate (otherwise write "Independent")	Indian National Congress
5	i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	One
	ii) Total number of Pending Cases where the court(s) have taken cognizance (other than the cases mentioned in item(i) above)	One
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL

7	PAN of :	Year for which last Income Tax Return Filed	Total Income Shown
(a)	Candidate : BWCPM7321M	NIL	NIL
(b)	Spouse : NIL	NIL	NIL
(c)	Dependents : NIL	NIL	NIL



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(8) Details of Assets and Liabilities in Rupees :

Sl. No.	Description	Self	Spouse	Dependant 1	Dependant 2	Dependant 3
A	Movable Asset (Total Value)	NIL	NIL	NIL	NIL	NIL
B	Immovable Asset	NIL	NIL	NIL	NIL	NIL
(i)	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
(ii)	Development / Construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
(iii)	Approximate Current Market Price of:	NIL	NIL	NIL	NIL	NIL
a	self-acquired assets (Total Value)	Rs. 30000	NIL	NIL	NIL	NIL
b	inherited assets (Total Value)	Rs. 30000	NIL	NIL	NIL	NIL
9	Liabilities :	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11	Highest Education Qualification :					
	Higher Secondary Examination passed from WBCHSE in the year 1987 from Burdwan CMS High School.					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therein from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A and B above.
- (b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in Item No. 7 & 8 of part A and item 8,9 and 10 of Part B above;

Verified at Bardhaman on this the 8th day of April, 2014.

Swapan Malik
Deponent

Signed in my presence & identified by me

Advocate



Solemnly Affirmed before me by
Sri/Smt. Swapan Malik
Id. by. Swapan Malik Advocate
On this 8th day of April, 2014
Binimoy Sarkar
BINIMOY SARKAR, Notary
Burdwan, West Bengal